

# Correllian Herald

Est. 2007

Correllian Herald April 2023

Issued on first Monday of the month

## April Full Moon

By Rev Firefay



Today, most western countries have a solar calendar widely known as the Gregorian calendar with 365 days divided into 12 months of 28 to 31 days each. Many eastern countries still follow a lunar calendar and their new year, as well as many other festivities do not always fall on the same day of the year but around a particular full or new moon of a given month. Cultures that traditionally followed a lunar calendar or even communities such as agricultural communities often named the 13 moons of each year much as we name the 12 months of our year. Month means moon which is the proof that the idea of months came from the moon originally. Before the modern calendars were put into use, most calendars followed 13 months which followed the 28-day cycles of the moon. With 13 months of 28 days, the year was 364 days instead of 365 which means, after several years, the calendar was off track. Today we have longer months and 365 days, so each month has one full moon making 12 full moons per year. However, every two and a half years a blue moon occurs meaning we have 13 moons in one calendar year. Hence the saying, "Once in a blue moon." This series of articles will talk about each moon, its significance, and the origin of its name for each month.

The April Full Moon is called the Pink Moon because it was the moon closest to the bloom of early spring wildflowers called creeping phlox which was pink in color and spread out all over like a pink carpet. They say that the full moon in April brings frost and if the full moon rises pale, it will probably rain.

In 2023 the April full moon is also called the Paschal Full Moon for the Christian community because it announces the Easter festivities which is celebrated on the first Sunday after the Paschal Full Moon (or the first full moon after the spring equinox). This year Easter will be celebrated on April 9<sup>th</sup>. Although Ostara is the origin of Easter and the Correllian tradition celebrates Ostara at the Spring Equinox, the Christian community did not keep the original date for the Easter celebration. Likely in order to separate the Christian Easter from traditional pagan festivities.

For us Correllians, the Pink Moon is often the first full moon after the Spring Equinox and marks the perfect time to start gardening.

This year's full Pink moon will rise on Wednesday, April 5<sup>th</sup> and will reach its peak slightly after midnight eastern time on April 6<sup>th</sup>. As the moon rises just above the horizon it will appear the biggest and have a golden color to it.

Blessed Be!

## Being a Witch or a Witch Today

By Humberto Trevellin, Brazil\*.

Being a witch today is a subject that generates many discussions. There are those who believe in mystical practices and those who do not. However, many seek to learn to connect with mystical energy and use witchcraft to improve their lives. Witchcraft is a mystical practice that involves using magic to influence events and create desires. It is a way of working with cosmic energies to attract what you want or to push away what you do not want. There are many ways to practice witchcraft in everyday life. Some of these include the use of herbs, candles, crystals, incense, potions, amulets and other mystical items. Wizards and witches often practice spells, enchantments and invocations to achieve their goals. In addition, the practice of witchcraft also involves meditation and connection with the universe. It is important to keep in mind that witchcraft is not a way of manipulating other people or influencing events to gain dishonest advantage. Rather, it is used to tap into cosmic energy and use it to attract good things into your life. In the end, the practice of witchcraft is a very personal thing and must be approached responsibly. It is important to study, practice and connect with the universe before using magic. Learning to handle cosmic energies and use them for good is a great way to improve your life.

### **We must work our shadows...**

Witchcraft teaches us that working with our shadows is fundamental to our growth. Through self-knowledge, we can look within and discover the parts of ourselves that need attention, development and love. When working with our shadows, we become more aware of our weaknesses and limitations, and this allows us to release blocked feelings and emotions. It helps us to become stronger, more resilient and more confident. In Witchcraft, working with our shadows also helps us not to distance ourselves from the energies of nature, allowing it to flow freely through us. It helps us connect with our true selves and open ourselves up to deeper experiences. It's important to remember that working with our shadows can be challenging, and sometimes it's not easy to face our weaknesses and insecurities. However, it is important to remember that working with our shadows brings us rewards, as it allows us to grow as human beings and helps us to become more authentic.

### **Our relationship with the Divine Couple...**

The relationship with the Divine Couple in witchcraft depends on its specific tradition and practices. In general, for witches, it is important to establish a reverent and devotional relationship with the Divine Couple. This can include prayers, offerings, rituals, meditation and direct contact. It is important to respect the balance between the Goddess and God, as well as the feminine and masculine sides within yourself. The relationship with the Divine Couple can also involve worshiping different Goddesses and Gods, depending on which path you wish to follow.

### **The Five Elements in our lives...**

What do the five Elements represent in our lives in witchcraft? The five Elements are fundamental in witchcraft. They represent the five fundamental forces of nature and, as such, are present in virtually all magical workings. The five elements are Air, Fire, Water, Earth and Spirit. Air: Represents inspiration, communication and intuition. It is used to help clear and purify the environment, establish connections and aid in healing magic. Fire: Represents energy, transformation and healing. It is used to initiate magical workings, aid healing and bring positive energy to the site. Water: Represents flow and creativity. It is used to clear negative energies, help with the manifestation of desires and assist in protection. Earth: Represents stability, protection and connection. It is used to help establish a link with nature, strengthen and protect magic, and help transform energies. Spirit: Represents the connection with the spiritual world. It is used to help channel energies, establish connections with spirits and work with spirit magic.

### **Living the Wheel of the Year...**

What to live and celebrate the Wheel of the Year in Witchcraft To live and celebrate the Wheel of the Year in Witchcraft is to celebrate the passing of the seasons, connecting with your sacred spirit and honoring

the cycles of nature. It is a celebration of rituals, beliefs, and spiritual practices that help understand and honor the connection between the Universe and human life. Witchcraft offers many ways to celebrate the wheel of the year. Practitioners can come together in ceremonies, celebrations, meditations and offerings to honor the passing of days and seasons. It's also a great way to connect with your personal magic and the energies around us.

### **The Wheel of the Year Sabbats...**

The Wheel of the Year Sabbats in Witchcraft are eight great celebrations that mark the passing of the seasons and the annual cycles. They are: Samhain (October 31st), Yule (December 21st), Imbolc (February 2nd), Ostara (March 21st), Beltane (April 30th), Litha (June 21st), Lughnasadh (August 1st ) and Mabon (September 21).

*\*Humberto Trevellin is a member of the Outer Court of the Correllian Nativist Tradition, Dedicant and Correllian Wicca First Degree student in Brazil.*

## **Ser Bruxo ou Bruxa na Atualidade**

**(Portuguese)**

**By Humberto Trevellin, Brazil\***

Ser bruxo no dia de hoje é um assunto que gera muitas discussões. Existem aqueles que acreditam nas práticas místicas e aqueles que não. No entanto, muitos buscam aprender a se conectar com a energia mística e usar a bruxaria para melhorar sua vida. A bruxaria é uma prática mística que envolve a utilização de magia para influenciar os eventos e criar desejos. É uma forma de trabalhar com energias cósmicas para atrair o que deseja ou para afastar o que não deseja. Existem muitas maneiras de praticar a bruxaria no dia a dia. Algumas delas incluem o uso de ervas, velas, cristais, incenso, poções, amuletos e outros itens místicos. Os magos e bruxos também costumam praticar feitiços, encantamentos e invocações para atingir seus objetivos. Além disso, a prática da bruxaria também envolve a meditação e a conexão com o universo. É importante ter em mente que a bruxaria não é uma forma de manipular outras pessoas ou de influenciar eventos para obter vantagens desonestas. Em vez disso, ela é usada para conectar-se à energia cósmica e usá-la para atrair coisas boas para sua vida. No fim, a prática da bruxaria é algo muito pessoal e deve ser abordada com responsabilidade. É importante estudar, praticar e se conectar com o universo antes de usar a magia. Aprender a lidar com as energias cósmicas e usá-las para o bem é uma ótima maneira de melhorar sua vida.

### **Devemos trabalhar nossas sombras...**

A Bruxaria nos ensina que trabalhar com nossas sombras é fundamental para o nosso crescimento. Por meio do auto-conhecimento, nós podemos olhar para dentro e descobrir as partes de nós mesmos que precisam de atenção, desenvolvimento e amor. Quando trabalhamos com nossas sombras, nós nos tornamos mais conscientes de nossas fraquezas e limitações, e isso nos permite liberar sentimentos e emoções que estão bloqueadas. Isso nos ajuda a nos tornarmos mais fortes, mais resilientes e mais confiantes. Na Bruxaria, trabalhar com nossas sombras também nos ajuda a não nos afastarmos das energias da natureza, permitindo que flua livremente através de nós. Isso nos ajuda a nos conectar com o nosso verdadeiro eu e a nos abrir para experiências mais profundas. É importante lembrar que trabalhar com nossas sombras pode ser desafiador, e às vezes, não é fácil encarar as nossas fragilidades e inseguranças. No entanto, é importante lembrar que trabalhar com nossas sombras nos traz recompensas, pois nos permite crescer como seres humanos e nos ajuda a nos tornarmos mais autênticos.

### **Nossa relação com o Divino casal...**

O relacionamento com o Divino Casal na bruxaria depende de sua tradição e práticas específicas. De uma forma geral, para os bruxos, é importante estabelecer um relacionamento reverente e devocional com o Divino Casal. Isso pode incluir orações, oferendas, rituais, meditação e contato direto. É importante respeitar o equilíbrio entre a Deusa e o Deus, bem como o lado feminino e masculino dentro de si mesmo. O relacionamento com o Divino Casal também pode envolver a veneração de diferentes Deusas e Deuses, dependendo do caminho que você deseja seguir.

### **Os 5 elementos em nossas vidas...**

O que representa os 5 elementos em nossas vidas na bruxaria? Os cinco elementos são fundamentais na bruxaria. Representam as cinco forças fundamentais da natureza e, como tal, estão presentes em praticamente todos os trabalhos mágicos. Os cinco elementos são Ar, Fogo, Água, Terra e Espírito. Ar: Representa a inspiração, a comunicação e a intuição. É usado para ajudar a limpar e purificar o ambiente, estabelecer conexões e ajudar na magia de cura. Fogo: Representa a energia, a transformação e a cura. É usado para dar início a trabalhos mágicos, ajudar na cura e trazer energia positiva para o local. Água: Representa o fluxo e a criatividade. É usado para limpar energias negativas, ajudar na manifestação de desejos e auxiliar na proteção. Terra: Representa a estabilidade, a proteção e a conexão. É usado para ajudar a estabelecer um vínculo com a natureza, fortalecer e proteger a magia e ajudar na transformação de energias. Espírito: Representa a conexão com o mundo espiritual. É usado para ajudar a canalizar energias, estabelecer conexões com os espíritos e trabalhar com magia espiritual.

### **Vivendo a Roda do Ano...**

O que viver e comemorar a roda do ano na Bruxaria Viver e comemorar a roda do ano na Bruxaria é celebrar a passagem das estações, conectando-se com seu espírito sagrado e honrando os ciclos da natureza. É uma celebração de rituais, crenças e práticas espirituais que ajudam a entender e honrar a conexão entre o Universo e a vida humana. A Bruxaria oferece muitas maneiras de celebrar a roda do ano. Os praticantes podem se reunir em cerimônias, celebrações, meditações e oferendas para honrar a passagem dos dias e as estações. É também uma ótima maneira de conectar-se com a sua magia pessoal e com as energias que nos rodeiam.

### **Os Sabbats da Roda do Ano...**

Os Sabbats da roda do ano na Bruxaria são oito grandes ocasiões festivas que marcam o passar das estações e os ciclos anuais. Eles são: Samhain (31 de outubro), Yule (21 de dezembro), Imbolc (2 de fevereiro), Ostra (21 de março), Beltane (30 de abril), Litha (21 de junho), Lughnasadh (1 de agosto) e Mabon (21 de setembro).

*\*Humberto Trevellin é membro de Corte Externa da Tradição Nativista Correlliana, Dedicante e estudante do Primeiro Grau de Wicca Correlliana no Brasil.*

## Kriya Yoga to Dissolve Negative Karma

By Rev Firefay

Kriya Yoga is a type of Pranayama Yoga or breathwork which is close to the Rebirthing system known in the West. The person practicing Kriya Yoga takes deep regular breaths concentrating on one single thing such as the energy in a given chakra. It is the type of breathing you would do as a snorkeler or diver. In India, one of the sacred texts is called the Puranas in which the myths of creation, humanity and dissolution are written. In one of these Puranas, "Matsya Purana" the process of dissolution is clearly written and since all that is true in the macrocosm is also true in the microcosm, the same process can be used to dissolve negative karma.

The "Matsya Purana" explains that the dissolution of the universe will come with violent heat and severe drought followed by torrential rains and severe heat again until only fine dust remains. Then high winds with cyclones produce enough friction to heat the dust turning it to ash and finally the rain comes and dissolves the ash into the sea of nothing and non-existence until another cycle starts again.

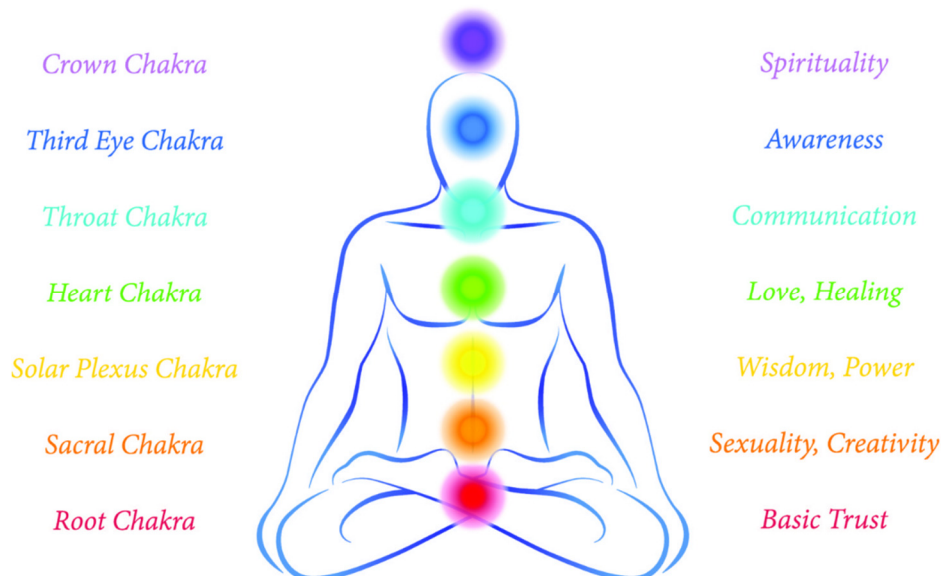
Following this same method with Kriya Yoga, once you have your breath steady and have found focus you concentrate on the heat from the Mars chakra (solar plexus) then you move to the rain of the Jupiter chakra (throat), then the heat of the sun chakra (root), and back again to the Jupiter chakra (throat) for the water of the cyclones before moving to the Mercury chakra (heart) for the wind. Then you concentrate on the Mars chakra (solar plexus) for the high heat from friction before moving back to the Jupiter chakra (throat) for the final rain.

You need to focus on each chakra until you really feel the energy of each step. If you find it difficult, only concentrate on one the first time until you get it and move on to step 2 once it becomes clear. Add one step at a time as you get good at it until you are able to do the whole cycle:

Solar Plexus – heat  
Throat – heavy rain  
Root – heat  
Throat – cyclones  
Heart – heavy wind  
Solar Plexus – heat from friction  
Throat – cleansing rain.

Do this each day to cleanse yourself of negative karma.

Blessed Be!



## Festival Recipes

Sourced by: Rev. Bella

### Recipe for the Northern Hemisphere Beltane

#### Beef Shish Kabobs

(recipe by Mike Hearne from <https://www.allrecipes.com/>)

#### INGREDIENTS

- ½ cup soy sauce
- ⅓ cup vegetable oil
- ¼ cup lemon juice
- 1 clove garlic, minced
- 1 tablespoon prepared mustard
- 1 tablespoon Worcestershire sauce
- 1 ½ teaspoons salt
- 1 teaspoon coarsely cracked black pepper
- 1 ½ pounds lean beef, cut into 1-inch cubes.
- 16 mushroom caps
- 8 metal skewers, or as needed
- 2 green bell peppers, cut into chunks.
- 1 red bell pepper, cut into chunks.
- 1 large onion, cut into large squares.



#### INSTRUCTIONS

1. Whisk soy sauce, vegetable oil, lemon juice, garlic, mustard, Worcestershire sauce, salt, and black pepper together in a bowl; pour into a resealable plastic bag. Add beef cubes and squeeze out excess air; seal the bag. Marinate in the refrigerator 8 hours or overnight.
2. Add mushrooms to the bag; squeeze out excess air and reseal the bag. Marinate in the refrigerator another 8 hours.
3. Preheat an outdoor grill for high heat and lightly oil the grate.
4. Remove beef and mushrooms from the marinade, shaking off any excess liquid. Pour the marinade into a small saucepan and bring to a boil over high heat. Reduce heat to medium-low and simmer for 10 minutes; set aside for basting.
5. Thread pieces of green bell pepper, beef, red bell pepper, mushroom, and onion onto metal skewers, repeating until all ingredients are skewered.
6. Cook the skewers on the preheated grill, turning frequently and brushing generously with the reserved marinade until nicely browned on all sides and beef is no longer pink in the center, about 15 minutes.

## Recipe for the Southern Hemisphere Samhain

### Butternut Squash Lasagna with Mushrooms and Sage.

(By Sylvia Fountaine <https://www.feastingathome.com/>)

#### INGREDIENTS

Small butternut squash

½ sweet onion, sliced into big wedges

olive oil for drizzling

#### *Mushroom filling:*

2 tablespoons olive oil or butter

1 ½ lb. mushrooms, sliced

1 fat shallot or ½ onion, diced

4 garlic cloves chopped

2 tablespoons fresh chopped sage

1/2 teaspoon salt

#### *Butternut Puree:*

3 tablespoons olive oil

3-6 tablespoons water

1 teaspoon salt

½ teaspoon pepper

½ teaspoon garlic powder

#### *Optional Quick Béchamel Sauce:*

1½ tablespoons olive oil (or butter)

1½ tablespoons flour

1 cup milk

Pinch of salt, pepper and nutmeg

Remaining ½ cup mozzarella and 2 tablespoons parmesan



#### *Ricotta mixture:*

1 lb. ricotta cheese

1 egg (optional)

½ teaspoon nutmeg.

½ teaspoon salt.

1½ cups grated mozzarella cheese

½ cup parmesan

no-boil lasagna noodles

Roast the Butternut Squash. Preheat oven to 425 F. Cut butternut squash in half, scoop out the seeds and place open side down on a parchment-lined baking sheet. Place sliced onion next to it and drizzle it with a little olive oil. Roast until fork-tender, about 30-40 minutes. Let cool.

Lower oven to 375F

Make the mushroom filling. In a large skillet, heat the oil or butter. Add mushrooms and shallots and salt, and sauté over medium heat, until the mushrooms release their liquid and begin to brown. Add the garlic, sage and pepper. Cook until garlic is fragrant, about 2-3 more minutes, turn the heat off. Taste and make sure the filling has enough salt and pepper.

*Ricotta*: Using a fork, mix the ricotta cheese with the egg, nutmeg and salt.

*Butternut sauce*: When the butternut is cool, scoop all the flesh out into a food processor. Add the roasted onion, olive oil, water, salt, pepper and garlic powder. Puree until very smooth. You will need at least 3 ½ cups pureed and you want it to be almost *saucy* (so add water if need be!).

Assemble the lasagna: In a *greased* 9 x13 inch baking dish, add 1 cup of the butternut puree and spread out into a thin layer. Top with lasagna noodles. Add half of the ricotta mixture and spread out evenly. Top with half of the cooked mushrooms. Sprinkle with ½ cup grated mozzarella and a couple tablespoons parmesan cheese. Add more lasagna noodles. Spread out the rest of the ricotta mixture as evenly as possible. Spoon half of the remaining butternut puree, erring on the side of less than half, so you have enough to cover the top (save at least 1 ¼ cups for the top.) Add the remaining mushrooms and all the good bits (onions and sage) and sprinkle with another ½ cup shredded mozzarella and couple tablespoons parmesan cheese. Place the final noodles over the top. Lather with the remaining butternut puree and sprinkle with the rest of the cheese (or make the creamy béchamel sauce).

Cover tightly with foil and bake in 375 F oven for 40 minutes. (If the foil touches the lasagna, place a layer of parchment between the foil and lasagna). Uncover and continue baking 15-20 minutes until golden and bubbly. Cut into 9 servings.



# Indoors Beltane

Celebrating the sabbat at home



Cook & Eat  
w/ your loved ones

Plant seeds  
in pots



Decorate your home  
With Flowers



Express affection  
and Love



Read about  
The Fae

Light  
Candles



# Indoors Samhain

Celebrating the sabbat at home



Cook & Eat  
with your loved  
ones



Carve a  
pumpkin

Preserve  
dry leaves



Improve your  
Divination



Honor the  
Darkness

Organize a  
silent dinner



## May Day

Northern Hemisphere

# Beltane

(aka)  
May Day

April 30th - May 1st

A group of women in white dresses are dancing around a tall, decorated Maypole in a field. The scene is set against a soft, golden light, suggesting a sunrise or sunset. The women are holding onto the ribbons of the Maypole, and their dresses are flowing. The background shows a field of tall grass and a clear sky.

A seasonal celebration that is held halfway between the spring equinox and the summer solstice. It is a time to welcome abundance to our now fertile earth after April showers have passed.

Usually held right after sunrise, a ritual Maypole dance is performed amongst men & women, holding the focus on fertility, joyously dancing around the 'erection' from the womb of mother earth, as it becomes decorated.

♥ [facebook.com/TheWhiteWitchParlour](https://www.facebook.com/TheWhiteWitchParlour)

## Samhain Potion

Southern Hemisphere

Samhain Potion

a piece of pumpkin

a piece of candy

cinnamon (stick or powder)

a little grated ginger

- ◆ Boil 2 cups of water in a pot & turn it off.
- ◆ Add the ginger & cinnamon and think of the things you want to improve in your life.
- ◆ Add the pumpkin and the piece of candy and think of the things you want to let go in your life.
- ◆ Drink a sip or two and throw the rest when it's still a little warm in a plant or patch of land in your front yard.

thewitchystuff.tumblr.com

## Crystals and Gemstones Corner

By Rev Firefay



### **Bloodstone**

Bloodstone is an opaque polycrystalline chalcedony containing dark green jasper and spots of red iron oxide inclusions which give it its name. The stone is also known as Heliotrope which means “turned toward the sun.” Some call it blood jasper because in the Middle Ages, the heliotrope was believed to hold the blood of Christ since the stone was found in the ground where the crucifix was erected. This explained the extraordinary powers the stone was believed to possess.

In ancient times bloodstone was known for its esoteric properties because when it was soaked in water and oriented toward the sun, the red spots became even brighter. The stone was used to manipulate the weather by priests at the time and was believed to cure many tumors and injuries including venomous snake bites. Do not use the stone alone today for a snake bite but it could be handy until the ambulance comes to slow down the venom. If used on a wound, you should put a cloth between the stone and the wound. Bloodstone is known to help stop heavy bleeding and helps heal the wound.

Bloodstone is a crystal that protects you from negative influence and helps to master your emotions. It reduces aggressivity, irritability, and restlessness. This stone will help you stay calm and revitalize you after a burnout or a period of fatigue. Bloodstone boosts the immune system, helps blood circulation and detoxifies the organs.

In lithotherapy, heliotrope is used to purify the liver, the kidneys and blood marrow. It can also be helpful for women during their periods. People with blood circulation issues such as varicose veins, hemorrhoids, or heavy legs can also benefit from wearing the stone.

Emotionally the stone helps with self-esteem, gives you courage and helps confront your fears and weaknesses.

Bloodstone is a grounding stone with a great connection with the Earth. It will help center the auric body with the physical body allowing greater spiritual development. Heliotrope is also known as the protection stone for travelers.

To clean the stone, use distilled sea water or distilled salted water and exposure to sunlight. This will purify and charge the stone.

## Beltane Spread

Northern Hemisphere

1. Card to represent my energy.

2. What's ready to grow this Spring?

3. What has already started growing?

# The Beltane Spread

moonmamaoracle

4. What should I begin to plant now?

5. What lesson is waiting for me this season?

6. Beltane advice from my guides.



## The Shadow in the Self-Knowledge Process

By Rev. Morganna Silkmoon, Brazil

The Shadow is all the content dammed up in the unconscious by the Ego. Therefore, it will certainly include aspects that we do not like very much, but it will also contain aspects that would be very valuable for our development. The Ego, according to Carl G. Jung is:

*"The Ego is the center of consciousness and one of the greatest Archetypes of the personality. It provides a sense of consistency and direction in our conscious lives. It tends to oppose anything that might threaten this fragile consistency of consciousness and tries to convince it. We are led to believe that the Ego is the central element of the whole psyche and we come to ignore its other half, the unconscious."*

Therefore, everything judged by the Ego as "not convenient", regardless of whether it could be good or bad for our life, is dammed up in the Shadow. Therefore, we can see our Shadow as a real "hidden box", a trunk where we unconsciously keep everything that can be interpreted as threatening stability by the Ego.

For example, boldness is an aspect that is usually, depending on the type of family upbringing one had, resonated in the Shadow. Everyone knows that to change certain situations in our lives, we will need to dare. Moreover, this daring often means shaking the structures of many aspects that are stable and solidified in life. Daring often means having to give up things that make us feel safe, but which, however, do not allow us to move forward and progress, to develop. Moreover, if the person knows that in order to change his life and reach his goals he/she will need to dare to the point of giving up some big things. And he/she does not, then he will not feel fulfilled later on, or at least he/she will never know if he/she could have worked out daring to meet your goals. Therefore, in this specific case, the boldness to take initiatives is an aspect of the Self dammed in the Shadow. The Shadow will not necessarily only harbour aspects that are said to be "bad" or "unwanted" of the person.

Another example that we can give would be, for example, when we want something and someone tells us "calm down, this might not be good for you. You have an established life, you can compromise all of that!" and let us say we accept the advice. What will happen is that we will stagnate, by free will yes, but we will stagnate, because we will never know if this would have been better or not for us and for our lives (every undertaking is a risk).

Another example: A person who wants to be an artist. The artistic gift is born to him/her and, however, the family does not allow the person to exercise this profession. The father wants his son/his daughter to be a lawyer like him. Therefore, say, he agrees to go to law school, always wanting to be an artist. The necessary step to work or not the artist that he has inside him/her (and that he/she is in his essence) will be up to him/her alone. The boldness I mentioned earlier...

Finally, there are many examples that can be given of aspects of the Shadow that are not necessarily "negative". The Shadow does house several facets of the Self that are generally seen as "negative" as well as "positive". I put it in quotation marks because I do not like to face these two faces in that way, so to speak, Manichean, as it can lead to confusion for those who begin the work of self-knowledge. However, we must always remember that we cannot face the archetypes of our personality as "external", because our Ego, our Shadow, as well as our Persona, Anima/Animus and Self, are nothing more, nothing less than WE. These aspects were only "separated" into faces to make it more didactic for study.

The greatest search of the pagan (as well as in several other ways, religious and/or philosophical) is in the total integration of the being. Therefore, we should not only be concerned with working ourselves internally, on self-knowledge, to know and learn to deal with our Shadow, but rather, seek, in all this work, to establish the Ego-Self bridge, which in Psychology is the process of individuation itself. The being will only be complete when establishing this bridge. In addition, working exclusively with the Shadow will be work of incomplete self-knowledge, which could generate countless inner conflicts of the being, whether conscious or unconscious.

A very palpable example is the risk of the pagan, when working on himself, not doing it completely, thinking only of Ego-Shadow, and for not working the other archetypes, becoming too attached to certain aspects of his Shadow, which may lead you to power struggles within yourself. A very common example of this is the arrogance that arises in so many people. She/he does not continue the work and will stagnate, convinced that her/his process of self-knowledge has been successful. Sooner or later he will feel the effects of incomplete inner work.

Moreover, speaking of arrogance, this is the exact opposite of humility. What must always be in front of the heathen when it comes to his learning? Exactly humility. Without a satisfactory work on self-knowledge, not carried out in all respects, this humility (which we all have in us) turns into arrogance (which we all also have within us). In addition, the latter closes the Self to new learning, and the risk is that the pagan becomes an inflexible person, "owner of the truth". And that, definitely doesn't go with Paganism.

Well, my dear Correllian Sisters and Brothers, these were just a few examples of what we can see out there. Examples that are all concerning Shadow Consciousness. But there is much more involved in working with Shadows, much more. This can be understood as being the most extensive part of the path of self-knowledge because it is about "breaking shackles" imposed on our Inner Self since we were born. Only after working the Shadow, in a satisfactory way, of course, do we become able to continue the journey towards the Gods, within the meaning of the maxim "Know yourself, and you will know the Universe and the Gods".

Blessed Be!

©Rev. Morghanna Silkmoon  
Correllian Nativist Tradition

## A SOMBRA NO PROCESSO DE AUTOCONHECIMENTO

(Portuguese)

By Morghanna Silkmoon

A Sombra é todo o conteúdo represado no inconsciente pelo Ego. Sendo assim, ela vai abrigar sim, aspectos dos quais não gostamos muito, mas abriga também aspectos que seriam valiosíssimos para nosso desenvolvimento. O Ego, de acordo com Carl G. Jung é:

*"O Ego é o centro da consciência e um dos maiores Arquétipos da personalidade. Ele fornece um sentido de consistência e direção em nossas vidas conscientes. Ele tende a contrapor-se a qualquer coisa que possa ameaçar esta frágil consistência da consciência e tenta convencer-nos de que sempre devemos planejar e analisar conscientemente nossa experiência. Somos levados a crer que o Ego é o elemento central de toda a psique e chegamos a ignorar sua outra metade, o inconsciente."*

Assim sendo, tudo o que for julgado pelo Ego como "não conveniente", independente de que possa ser bom ou ruim para nossa vida, é represado na Sombra. E assim, podemos encarar nossa Sombra como uma verdadeira "caixinha oculta", um baú onde guardamos inconscientemente tudo o que pode ser interpretado como ameaçador de estabilidade pelo Ego.

Por exemplo, a ousadia é um aspecto que normalmente, dependendo do tipo de criação familiar que a pessoa teve, é represado na Sombra. Todo mundo sabe que para mudar determinadas situações em nossas vidas, vamos precisar ousar. E esse ousar significa muitas vezes abalar as estruturas de muitos aspectos que estão estáveis e solidificados na vida. Ousar muitas vezes significa ter que abrir mão de coisas que nos fazem sentir seguros, mas que, no entanto, não nos deixam seguir adiante e progredir, nos desenvolvermos. E se a pessoa sabe que para mudar sua vida e alcançar seus objetivos ela vai precisar ousar a ponto de abrir mão de algumas coisas grandes, e ela não o faz, então ela não se sentirá realizada mais adiante, ou ao menos jamais saberá se poderia ter dado certo ousar ir de encontro aos seus objetivos. Então, nesse caso específico, a ousadia de tomar iniciativas é um aspecto do Eu represado na Sombra. Não necessariamente a Sombra abrigará somente aspectos ditos "maus" ou indesejados" da pessoa.



Um outro exemplo que podemos dar seria, por exemplo, quando queremos algo e alguém nos diz "calma, isso pode não ser bom para você. Você tem uma vida estabelecida, pode comprometer tudo isso" e digamos que aceitemos o conselho. O que ocorrerá é que estagnaremos, por livre arbítrio sim, mas estagnaremos, pois jamais saberemos se isso teria sido melhor ou não para nós e para nossa vida (todo empreendimento é risco).

Um outro exemplo: Uma pessoa que quer ser um artista. O dom artístico lhe é nato e, no entanto, a família não permite à pessoa que exerça esta profissão. O pai quer que o filho seja advogado como ele. Dessa forma, digamos, ele concorda em fazer o curso de Direito, sempre querendo ser um artista. O passo necessário a trabalhar ou não o artista que tem dentro dele (e que ele é em sua essência) vai caber somente a ele. A ousadia que falei anteriormente...

Enfim, são muitos os exemplos que podem ser dados em aspectos da Sombra que não são necessariamente "negativos". A Sombra abriga sim, várias facetas do Eu que são encaradas geralmente como "negativas", assim como as "positivas". Coloco entre aspas porque não gosto de encarar essas duas faces dessa forma por assim dizer, maniqueísta, pois pode proporcionar confusão aos que começam o trabalho de autoconhecimento. Mas devemos lembrar sempre que não podemos encarar os arquétipos de nossa personalidade como "exteriores", pois nosso Ego, nossa Sombra, assim como nossa Persona, Anima/Animus e Self, são nada mais, nada menos que NÓS. Estes aspectos somente foram "separados" em faces para que se tornasse mais didático para estudo.

A busca maior do pagão (assim como em vários outros caminhos, religiosos e/ou filosóficos) está na integração total do ser. Sendo assim, não devemos só nos preocupar em trabalhar-nos interiormente, no autoconhecimento, para conhecer e aprender a lidar com nossa Sombra, mas sim, buscar, em todo esse trabalho, estabelecer a ponte Ego-Self, que em Psicologia é o processo de Individuação em si. O ser somente será pleno ao estabelecer essa ponte. E trabalhar exclusivamente a Sombra será trabalho de autoconhecimento incompleto, o que poderá gerar inúmeros conflitos interiores do ser, sejam conscientes ou inconscientes.

Um exemplo bem palpável é o risco do pagão, ao se auto-trabalhar, não o fazer por completo, pensando somente em Ego-Sombra, e por não trabalhar os demais arquétipos, prender-se muito a determinados aspectos de sua Sombra, o que poderá levá-lo a conflitos de poder em si mesmo. Um exemplo bem comum disso, é a arrogância que surge em tantas pessoas. Ela não continua o trabalho e irá estagnar, convencida de que seu processo de autoconhecimento foi bem-sucedido. Mais cedo ou mais tarde sentirá os efeitos do trabalho interior incompleto.

E falando em arrogância, esta é exatamente o contrário da humildade. O que deve estar sempre à frente do pagão, quando se trata de seu aprendizado? Exatamente a humildade. Sem um trabalho de autoconhecimento satisfatório, não realizado em todos os aspectos, essa humildade (que todos temos em nós) se transforma em arrogância (que também todos temos dentro de nós). E esta última fecha o Eu para novos aprendizados, e o risco é o pagão tornar-se uma pessoa inflexível, "dono da verdade". E isso, definitivamente, não combina com Paganismo.

Bem, pessoal, esses foram só alguns exemplos do que podemos observar por aí. Exemplos que são todos concernentes à Consciência da Sombra. Mas há muito mais envolvido no trabalho com a Sombra, muito mais. Essa pode ser compreendida como sendo a parte mais extensa do caminho do autoconhecimento porque se trata de "quebrar grilhões" impostos ao nosso Eu Interior desde que nascemos. Só depois de trabalhar a Sombra, de forma satisfatória, claro, é que nos tornamos aptos para continuar a caminhada rumo aos Deuses, dentro do significado da máxima "Conhece-te a ti mesmo, e conhecerás o Universo e os Deuses".

Blessed Be!

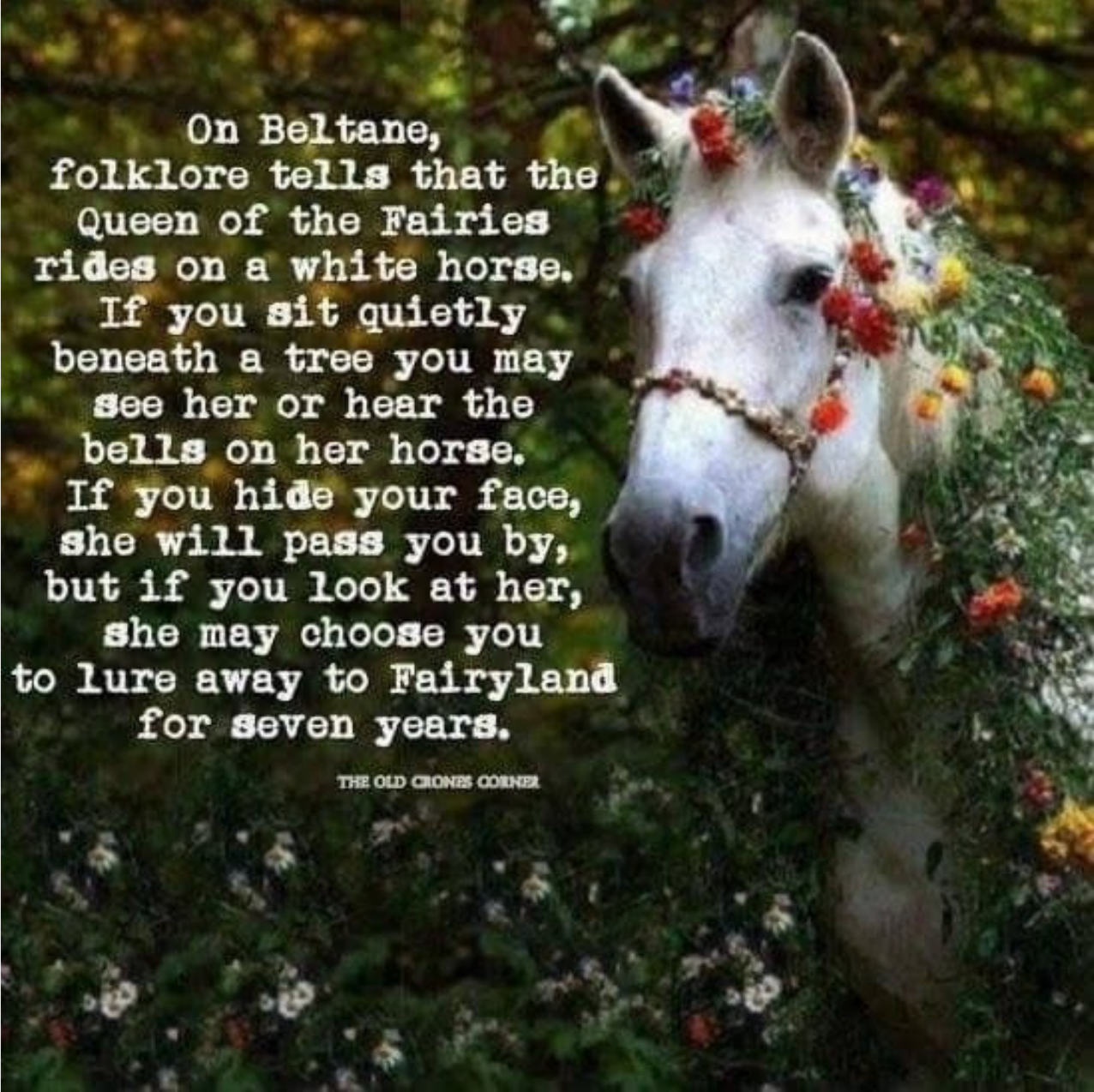
©Morghana Silkmoon Correllian Nativist Tradition

*"Nenhum homem é livre se sua mente não é como uma porta de vai-e-vem, abrindo-se para fora a fim de libertar suas próprias idéias e para dentro, a fim de receber os bons pensamentos de outrem."*

(Validivar)

## Northern Hemisphere

### Beltane Folklore




On Beltane,  
folklore tells that the  
Queen of the Fairies  
rides on a white horse.

If you sit quietly  
beneath a tree you may  
see her or hear the  
bells on her horse.  
If you hide your face,  
she will pass you by,  
but if you look at her,  
she may choose you  
to lure away to Fairyland  
for seven years.

THE OLD CRONES CORNER

# The Veil is Thinning

MAGICALRECIPESONLINE 

as we approach Halloween, the Veil that separates the Realm of the Dead is thinning and Spirits come back to us.

What less people know though, is that not only this Veil is thinning, but ALL. Therefore, all Realms are accessible, including the Fairy Realm.

Pay attention to Signs and Omens from the Spirit world. This is the most fun part of the Year, as these phenomena get really intense.

This is why we call October the

# Season of the Witch

## Chartered Bodies of the Correllian Tradition

**Witan Shrines** are the first level of the Temple-Making Process. Witan Shrines are created by Charter of the Tradition and may progress to Full Temple status over the course of several years or remain at Witan Shrine status indefinitely.

A list of current Witan Shrines may be found HERE: <http://correllian.weebly.com/witan-shrines.html>

**Proto-Temples** are groups which have progressed beyond the status of Shrines and are on their way to becoming Full Temples but have not yet achieved that status.

A list of current Proto-Temples may be found HERE: <http://correllian.weebly.com/proto-temple.html>

**Full Temples** of the Correllian Tradition have completed the Temple-Making Process and, if headed by a Third Degree, have representation on the Witan Council. A Full Temple can perform all of the functions of a Temple and may in some cases have multiple branches.

A list of current Temples may be found HERE: <http://correllian.weebly.com/temple.html>

**Formal Shrines** are Shrines that are dedicated to specific activities of a limited nature. Formal Shrines may exist as an aspect of a larger group or may stand alone in their own right.

A list of current Formal Shrines may be found HERE: <http://correllian.weebly.com/formal-shrines.html>

**Personal Shrines** are an aspect of an individual Correllian member's personal piety and are not bodies of the Tradition as such. Personal Shrines exist wholly at the discretion of the member, however the Tradition does acknowledge them upon request.

A list of current Personal Shrines may be found HERE: <http://correllian.weebly.com/personal-shrines.html>

**Orders** are associations within the Tradition dedicated to specific skills, tasks, or interests. This sort of Order is not to be confused with the Meritorious Orders which are awarded in recognition of service.

A list of current Orders may be found HERE: <http://correllian.weebly.com/orders.html>

**Houses of Contemplation** are established to facilitate the temporary or permanent practice of the contemplative religious life. Depending upon the rules of the specific House of Contemplation guests may come for spiritual retreats of designated length, or to pursue a life of permanent contemplation in the manner of a Monastery.

A list of current Houses of Contemplation may be found HERE: <http://correllian.weebly.com/houses-of-contemplation.html>

For information on how to start a Shrine, Order or Correllian Study Group or for an application form contact the Witan Herald: [witanherald@gmail.com](mailto:witanherald@gmail.com)

## Membership Groups

### **Outer Court Department**

<https://www.facebook.com/groups/265398186909862>

This is a social group for all the members of the Outer Court of the Correllian Tradition. Feel free to share, discuss, and enjoy with all our wonderful Correllian family around the Globe!

### **Correllian Membership Hub**

<https://www.facebook.com/groups/CorrellianMembershipGroups>

Correllian membership group for all Correllian members

### **Correllian Clergy**

<https://www.facebook.com/groups/CorrellianClergy>

Group for all members of Correllian Clergy

### **Witan Herald's Office**

<https://www.facebook.com/groups/WitanHeraldOffice>

This is where general membership and clergy may directly contact the Witan Herald

### **Correllian Herald - Newsletter**

[www.facebook.com/groups/correllianherald/](http://www.facebook.com/groups/correllianherald/)

Correllian Herald Publication Group. This group is for the distribution of the Correllian Herald Newsletter.

### **Correllian Prayers**

<https://www.facebook.com/groups/2112247592362824>

To provide a supportive venue where all Correllians, friends and family may post prayer requests.

### **Correllian Elder's Office**

<https://www.facebook.com/groups/133563646851853>

This Facebook group is for ALL TRADITION members to enter and submit a comment.

### **The Correllian Temples, Shines, Groups and Project Keepers**

<https://www.facebook.com/groups/1508370089410767>

The Correllian Temples, Shines, Groups and Project Keepers is a place for all Third Degrees, Second Degrees, First Degrees, Temple Heads, Shrine Heads, Group Heads, and Project Keepers. Purpose: is so that all groups can share open communication with each other. Giving each other support and encouragement. As well as hopefully, work on collective projects from time to time.



## The Temple of Sedna

### Special Announcement

April is a special month for the Temple of Sedna as the 24<sup>th</sup> of April is our Founding Day and this year the Temple of Sedna will be celebrating its 19<sup>th</sup> birthday!!

The Temple of Sedna was founded by the Rt. Rev. Lady Anna Rowe AP CCE in 2004 as a mainly online Temple specialising in distance, house-bound and global membership. The Temple is still growing strong with a wide variety of members from every corner of the globe and it still specialises in online rituals and distance learning with its very own online Academy of Wicca and Witchcraft.

The Temple of Sedna was also the first Temple to hold a global Lustration of the Ancestors outside of the US in April 2008 as well as the first Temple to hold a global UK Rites of Passive Intensive in August 2006. Both events were hosted by Lady Anna herself.

Reminders of the Lustration and the Rites of Passive can be found here:

<http://correllian.weebly.com/adventure-24.html>   <http://correllian.weebly.com/adventure-17.html>

In 2022, The Temple of the Sedna and Lady Anna made a special announcement of the appointment of Rev. Equinox SilverMoon HP as the First Priest of the Temple! This is the first time that one of the most dedicated members of Sedna's Inner Court was appointed to its High Priesthood. Starting out as a member of the Outer Court, Lord ESM spent over a decade studying with the Temple of Sedna Academy of Wicca and Witchcraft, firstly becoming a First Degree Priest, gaining clergy status, joining the Inner Court and becoming a mentor for the Academy, then going on to study the Second Degree and finally going on to complete the Third Degree, becoming a member of the High Priesthood of the Correllian Tradition; to eventually becoming First Priest of the Temple of Sedna.

It just goes to show that anyone with the right amount of dedication and commitment can go on to achieve anything they want to.

Lady Anna and Lord ESM still to this day hold numerous online rituals and continue to mentor for the Temple of Sedna Academy of Wicca and Witchcraft, both mentoring numerous students from all over the world.

To find out more about the Temple of Sedna please go to

[Temple of Sedna](#)

For those of you who are interested in becoming a member of the Temple or studying with the Academy of Wicca you can apply for membership here

[Temple of Sedna Membership Form](#)



## The Temple of Contemplation Formal Shrine

The Temple of Contemplation is now offering a monthly “contemplation” for anyone and everyone who wishes to partake. At this time of the year, we tend to be thinking about the up and coming as well as long anticipated Summer months, but it is easy to forget that not everyone is celebrating Beltane. We at the Temple of Contemplation have been thinking about what people in both hemispheres will be thinking about at this time of the year. From the excitement of summer plans to looking back over the passing of the current wheel of the year are we all either looking forwards or looking back? As continuing year carries on for some of us and the new wheel beginning again for others, what is it that we are asking of ourselves? Or are we asking them of others? Are there other issues or topics that you personally think about or resolve at this changing time of the year?

If you wish to share your thoughts and contemplations with us and have them published in the next edition of the Correllian Herald, then please feel free to email them to – [heraldeditor@gmail.com](mailto:heraldeditor@gmail.com) - we would love to hear from you!

This might be the time of the calendrical new year that you are looking for something new or different to discover so why not become an official member of the Temple of Contemplation? To find out more information or to request to join the Temple of Contemplation please email [admin@correlliantradition.co.uk](mailto:admin@correlliantradition.co.uk)

Also, the Temple of Contemplation holds a monthly online Peace Ritual, as part of the Correllian Global Rolling Peace Prayer, on the second Wednesday of every month. All are welcome to attend to help us send out peace across the globe. The importance of our peace prayer has grown of late, and we continue to send out peace through the Correllian Global Rolling Peace Prayer as well as our monthly online Peace Prayer Ritual. All are welcome to attend and join in our quest for Peace. For more information please go here - [Peace Page \(correlliantradition.co.uk\)](#)

For more information about online rituals go to - [Temples Ritual \(correlliantradition.co.uk\)](#)

New Year blessings to you all and happy contemplating!



## Order of Bards Word Scramble

1. LCIENP \_\_\_\_\_
2. RTWTNIE \_\_\_\_\_
3. OSYTR \_\_\_\_\_
4. TERIW \_\_\_\_\_
5. LNI AF RAFDT \_\_\_\_\_
6. ROHST OTRYS \_\_\_\_\_
7. PEN \_\_\_\_\_
8. KNI \_\_\_\_\_
9. LACRETI \_\_\_\_\_
10. RPGPHRAAA \_\_\_\_\_
11. ITEVEACR WTGIRIN \_\_\_\_\_
12. TNIOICF \_\_\_\_\_
13. POME \_\_\_\_\_
14. PERPA \_\_\_\_\_
15. TFADR \_\_\_\_\_
16. LQULI \_\_\_\_\_
17. NFNUAITO PEN \_\_\_\_\_
18. POFDOA-ERR \_\_\_\_\_
19. IOBR \_\_\_\_\_
20. THFAREE \_\_\_\_\_
21. SATZAN \_\_\_\_\_
22. DTEI \_\_\_\_\_
23. TFCA \_\_\_\_\_
24. -INNFOOTCIN \_\_\_\_\_
25. TEPO \_\_\_\_\_
26. BDRA \_\_\_\_\_





## School of Reiki

The School of Reiki now has available places for new students to train in the art of Reiki **FREE OF CHARGE** at the online School - [School of Reiki Class Site](#) – you can sign up and start your training today and become a reiki Master! For more information visit the school website - [School of Reiki](#) – or email [admin@schoolofreiki.org](mailto:admin@schoolofreiki.org)

Once again, we give a huge welcome to all of our numerous new students from all of us at the School of Reiki. We hope you are settling in well and enjoying your studies and the new journey you are undertaking. Many of our completed students are now taking advantage of the amazing benefits of registering with the IPHM! We are an IPHM registered trainer and therefore our Students gain certain benefits from being able to register with them once they have completed their studies. To find out more please do contact us.

It has been a busy time for the School of Reiki as we now have more students than ever before! But there is plenty of room for more budding reiki practitioners to join us – registration is FREE and open to all.

We now also have more students registered with the IPHM than ever before and therefore more approved therapists and practitioners helping and supporting the Order of Reiki and the Distance Healing Network. So is now the right time for you to embark on a reiki journey and start training with the School of Reiki? Or maybe you wish to return to your reiki studies and go on to join the Order of Reiki. Or even become an approved therapist with the IPHM!

Blessings

The School of Reiki

Also just a quick reminder that the Order of Reiki holds an online Reiki Healing Session on the third Wednesday of every month [Reiki Rituals \(orderofreiki.org\)](#) and that all students (and our Reiki Teachers!) of the School of Reiki are welcome to attend, as well as members and non-members of the Correllian Order of Reiki. You do not need to be Reiki trained in order to participate. Feel free to come along and pop in and watch.

*The School of Reiki is registered as an IPHM Approved Training Provider*



INTERNATIONAL  
PRACTITIONERS OF  
HOLISTIC MEDICINE

**Accredited Training  
Provider**



## Order of Bast Word Search

V A Q Z I U A R R T G X N E K C F I E R C E O L  
M Z F C V V H P E X H L X S I O D O V R W F B P  
T N H I B D K W T X H X N T T P V Z K N W A U R  
X R U U D C B D T S L J S A U W X P E I S J D A  
F X V F I D X Z I Q M E O L Y T C E G T S V U H  
C M V L R W L X L Z M E W K R S Y F F U L F D S  
A V X X T I O E M O L A O Y E O I N H C O O N G  
T G H L V W E N D O S W D W D P Z V A S F R E E  
S T R O K E B N M H U D J T K G V T O Y B B A T  
O V E W L V U W D K U S Y A R N N F Y W O Z I X  
N Q I L V T B L M L I T E F O I T H A N J L Z J  
F H B R E G N I G K Y T X I P H W L U M P U C Z  
D M K F Y P R F L Y I V T X X C C H L J X S P B  
P O I H Q R E C J V Q I G E X T D M B A N D W D  
S J H A U L R J K O D N N E N A I Z C T B A M P  
Y T S P I E P W D F C Y E E M R N R K Q S R B I  
E H A N O E O C W P X A R Q P C B R L G R U U Z  
I E E I S U B B T M M I K B E S Y E C Q E P A F  
F I S H L J W B Y A H J T I E X X T Q S K D I T  
K L W S M F N V A S I A S I L F F L O N S K F H  
Z L P W U E B E E S I E D E S E X E M L I P Z Q  
D I I I X E U H P B K E J G W Z I H A A H A V E  
J L W K V Q C Y S A Y E L F T O C S M O W F A Y  
D A Y E R P K Y N N L K T R J D B R P H W W Y K

**Basket    Bast    Cat    Catnip    Cheshire    Claw    Domestic    Doze    Feline    Fiddle**  
**Fierce    Fluffy    Friendly    Furball    Ginger    Kitten    Lap    Lick    Litter    Meow    Mouse**  
**Prey    Purr    Scratching Post    Sharp    Shelter    Sleep    Soft    Stalk    Stroke    Tabby**  
**Tail    Wash    Whiskers    Wild**



## The Healing Temple Distance Healing Network

Due to the demise and closure of the beloved Yahoo Groups, The Healing Temple Distance Healing Network is now having to start again from scratch. We have a brand new shiny io Group and we are currently seeking old members as well as new and additional healers to either join, or re-join, the Distance Healing Network to send out greatly required healing to those out there so desperately in need of healing energies.

You are more than welcome to participate in the weekly rituals if you so wish to. We receive many requests for healing on a weekly basis and would love more participation in sending that much needed healing out; even if it is just by joining our Distance Healing Network and sending out healing when you can. We hold a weekly online Healing Ritual EVERY Friday in the Temples Ritual Room - <http://www.chatzy.com/Temples-Ritual-Room> at 9pm GMT/BST UK Time - all are welcome to attend.

We are also continuing to dedicate our Healing Ritual to Lord Don as well as those who continue to suffer with covid-19 and other lasting affects from the pandemic. Please do come along and help all those in need.

The Healing Temple is currently looking for even more members, healers, distance healers or anyone who would like to help with our weekly healing rituals or our distance healing network – please do contact us if you are interested in participating or helping out. There continues to be a lot of people out there who need as much healing as possible and demand continues to be higher than ever before so please do join the Distance Healing Network or the Healing Temple and come along to the Healing Rituals and help us provide much needed healing.

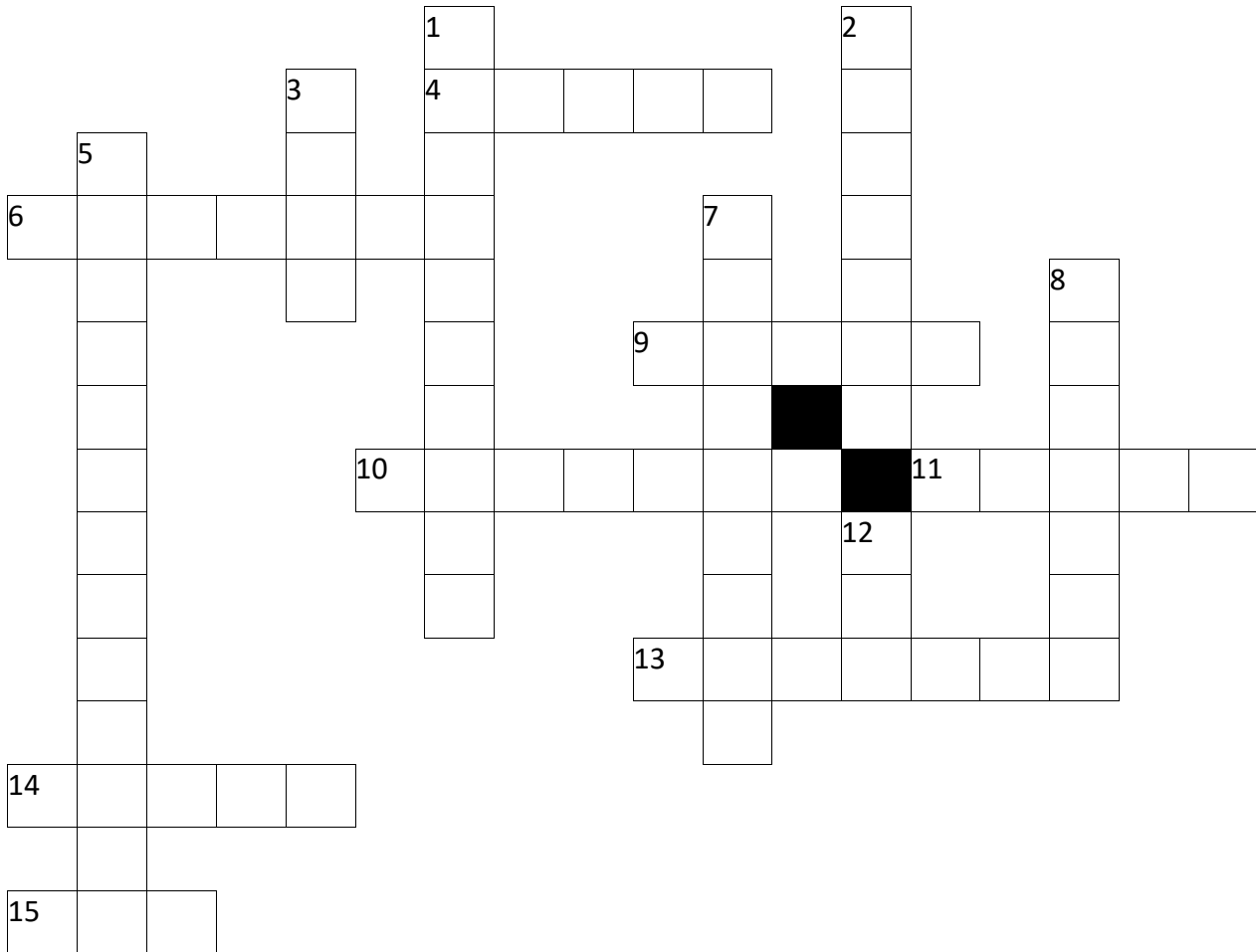
To join our Distance Healing Network please go to - [distancehealingnetwork@groups.io](mailto:distancehealingnetwork@groups.io) | Home – and request to join or email Lady Anna: [anna@thehealingtemple.org](mailto:anna@thehealingtemple.org)

To make requests for healing please go to - [Healing Request Form \(thehealingtemple.org\)](http://thehealingtemple.org)

To join and become a full member of the Healing Temple please go here - [Temple Membership \(thehealingtemple.org\)](http://thehealingtemple.org)



## The Temple of Sedna Crossword



### Across

4. Race Sedna originally came from
6. Mythical sea-creature representing Sedna
9. Element associated with Sedna
10. Seeing Sedna was unhappy, her father \_\_\_\_\_ her dog husband in the sea.
11. Area Sedna lived in with her father
13. Digits Sedna's father cut off
14. Type of boat Sedna used to escape in
15. Sedna Goddess of the \_\_\_\_\_

### Down

1. Sedna was tricked into marrying a \_\_\_\_\_.
2. Sea plant
3. Sea Crustation
5. Name of constellation near Sedna the planetoid
7. A large \_\_\_\_\_ discovered in 2003 named after the Goddess of the Sea
8. Sedna was pursued by many \_\_\_\_\_.
12. Animal Sedna's father forced her to marry as a punishment

# *Order of Bards*

## **CALLING ALL BARDS!**

The Order of Bards is looking for writers to feature their works in future editions of the Correllian Herald. So, if any members of the Order of Bards, or any budding writers in general would like to have their work, short stories, poems etc featured then please send your writings to – [bards@correlliantradition.co.uk](mailto:bards@correlliantradition.co.uk)

**PLEASE NOTE:** All writings MUST be original, and you MUST be the author of any works submitted. We cannot publish any plagiarised or copyrighted works.

We have had a few people ask about book reviews and we hear at the Order of Bards think that is a great idea! So if anyone would like to submit a book review then please feel free to email in. And anyone who would like their own works published here then please do let us know.

Keep on writing and sending your written works in to [bards@correlliantradition.co.uk](mailto:bards@correlliantradition.co.uk)

### **Find my Way Home**

Find my way home,  
Along the road well-travelled  
Across the distance shores  
Of the lands unknown,  
As I find my way home.

Find my way home,  
A journey that has no end  
Along a path I cannot see  
For it is not known of what I seek  
As I find my way home.

Find my way home,  
An adventure, a place, a land  
Somewhere beyond I cannot reach  
A far-off world known to me  
As I find my way home.

Find my way home  
Where is it,  
This place that I belong?  
No matter how far I roam  
As I find my way home.

**Anon.**

Many thanks to this budding Bard! We hope you shall send us some more of your works in the future!



## The Order of Divination

Please feel free to write in with your thoughts and interpretations for this spread or let us know if you wish to tell us about a particular form of divination or spread, or tarot deck, or rune set or if you wish to have your own interpretations featured then please send them to – [heraldeditor@gmail.com](mailto:heraldeditor@gmail.com)

Quite a few requests have come in to see more tarot spreads so here is a quickie Three Card Spread for all you budding diviners to interpret.



What do you make of this?! An interesting spread using the Pagan Tarot deck. Please do write in and tell us and let us know if you try this yourself and what your results were.

## UK Correllian Temples' Online Rituals April 2023

UK Correllian Temples' online rituals that are taking place during April 2023.



**The Temple of Isis online Egyptian Ritual** - <http://isis.houseofneteru.com/>

**Tuesday 4th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**Temple of the Moon online New Moon Esbat** - <http://darkmoonrising.co.uk/>

**Wednesday 5th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**The Healing Temple online Healing Ritual** - <http://thehealingtemple.org>

**Friday 7th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**Temple of Contemplation online Peace Ritual** - <http://contemplation.correlliantradition.co.uk/>

**Wednesday 12th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**The Healing Temple online Healing Ritual** - <http://thehealingtemple.org>

**Friday 14th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**Temple of the Moon online Full Moon Esbat** - <http://darkmoonrising.co.uk/>

**Tuesday 18th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**Order of Reiki online Reiki Healing Ritual** - <http://www.orderofreiki.org/>

**Wednesday 19th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**The Healing Temple online Healing Ritual** - <http://thehealingtemple.org>

**Friday 21st April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**The Temple of Eternal Memorials online Memorial Ritual** - <http://www.eternalmemorials.org/>

**Monday 24th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**Temple of Gaia online Gaia Healing Rite** - <http://templeofgaia.co.uk/>

**Wednesday 26th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>



**The Healing Temple online Healing Ritual** - <http://thehealingtemple.org>

**Friday 28th April** - 9pm BST UK time (4pm EDT/1pm PDT US time)

Online Ritual Room: <http://www.chatzy.com/Temples-Ritual-Room>

**To find out more information about Online Rituals please go here**  
- <http://templesritual.correlliantradition.co.uk/RitualInformation.html>

**All online rituals are sponsored by the Temple of Sedna and can be found on the Temples Calendar**  
- <http://templesritual.correlliantradition.co.uk/TemplesCalendar.html>

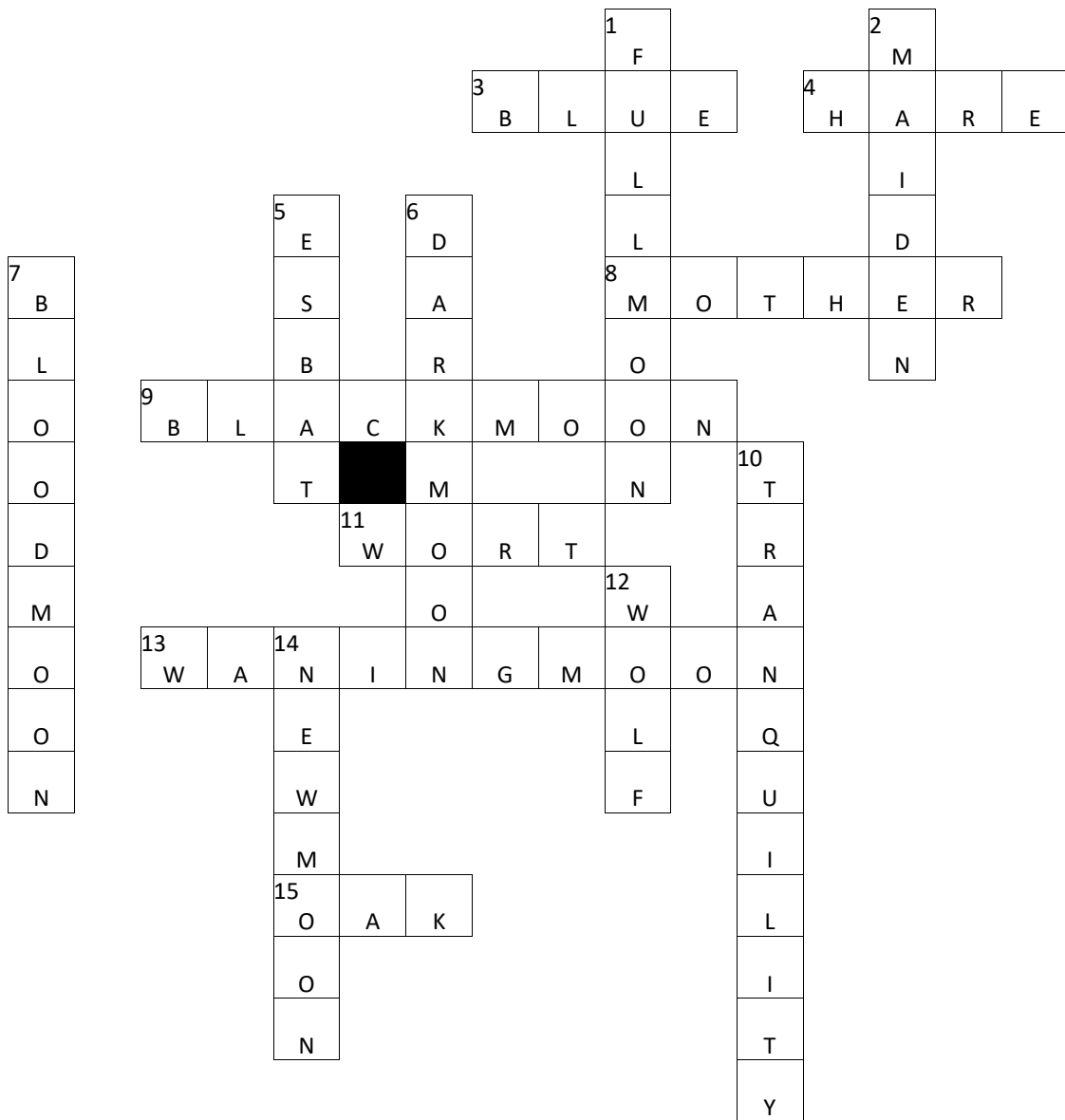


Temple of the 8 Festivals Ostara Wordsearch

Y Q E X U R H B O G I M Z B K Y S H G N X Q I G  
I L A W E N E R Y T N U H G G E E G R I U L N Z  
B R R N G G N I R U O L O C F F L I E J K I D Y  
W F B M P N A G N O V A C B B A L R B K N D S J  
Y O S B W Q D C R K N B W O H L L P M A F F E Y  
O P L L A M B S E E C R I E G G S H E L L S N M  
E L A L Y R E N E W E I A F X P T L T L S N C E  
I T G R E J G D B A G N H O W C C W P E U H S S  
Y X A R A Y M A R N N C N C X C O Q E B O Z T O  
P E D L D D L O I P C I B X B S D D S Y L F X Z  
A N N Y O A E N V N U L S E T X L B P Z I K N E  
I Q A O N C E K T Q E M G A M I U A Z Z D T O L  
N T J C H D O H E S X I R O N E W S Z A O C I D  
T A E P R Z G H S M N A S G Z H A K F I F W T P  
I B S A R I J I C N V S S B V D Z E E U F F A G  
N M G S L E N O I S O T N F H Y E T R H A W N M  
G U W A B G P N X L Z R E V O U T W T V D J E O  
I S R B S V G A B M O S R R Z F N G I J A O V S  
H Z Z B Q S P G R B T M M E E L K T L E J V U W  
V O H A Z G N U U I J F A O B T I Q I F Z O J G  
G P V T G I O Y V X N K R Q B I S G T I F U E W  
Y X X E R Z J A F R H G C E R W R A Y L E H R V  
R O N P C A L J H F B E H Q N K N T E F A K J D  
J B S F B O N N E T Q L I Q D Q S W H U X U Z V

- Renew    Balance    Basket    Beginnings    Blessings    Blossom    Bonnet    Born    Bunny  
Chick    Chocolate    Cleaning    Colouring    Daffodil    Easter    Egg    Egg Hunt    Eggshells  
Equinox    Fertility    Festival    Gardening    Green    Honey    Hunt    Lambs    Life    Light  
March    New    Ostara    Painting    Parade    Preparing    Rebirth    Rejuvenation    Renewal  
Sabbat    Seedlings    September    Spring    Yellow

## The Temple of the Moon Crossword



### Across

3. Once in a \_\_\_\_\_ Moon
4. Name for the Moon in April
8. Aspect of the Goddess when it is Full Moon
9. A second New Moon in a month
11. Name for the Moon in July
13. A time for casting out the old removal of troubles moons and woes
15. Name for the Moon in December

### Down

1. The Moon is at it's most powerful and magic most potent
2. New Moon is the \_\_\_\_\_ Aspect of the Goddess
5. Name of the monthly celebration of New and Full
6. The Moon's strength is diminished for positive working's
7. Name for the Moon in October
10. Sea of \_\_\_\_\_
12. Name for the Moon in January
14. First phase in the Moon's cycle

## Temple of the 8 Festivals Mabon Word Scramble

1. GCTIUARRLUE Agriculture
2. ERAIOPTRAPN Preparation
3. PYRSIERPTO Prosperity
4. STNIIATONR Transition
5. LVTSEEEBAG Vegetables
6. AEUDNBNC A Abundance
7. UOIFTUNLB Bountiful
8. ARTDGEUTI Gratitude
9. NREEG NAM Green Man
10. ODLKNEEGW Knowledge
11. TREPSMEEB September
12. VIEN MOON Vine Moon
13. IFESLATV Festival
14. NELCABA Balance
15. ETDREME Demeter
16. QOXUNIE Equinox
17. ASEVRTH Harvest
18. RSAGHIN Sharing
19. ROSCNA Acorns
20. MTUNAU Autumn
21. AECNLD Candle
22. SEVELA Leaves
23. ASTABB Sabbat
24. CKSSTI Sticks
25. DMIOSW Wisdom
26. ERABD Bread

## Herald Adverts & Articles

Disclaimer: Any views expressed within any articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editor and staff. Any groups advertised within the Herald, which are not part of or affiliated to the Tradition, are not endorsed by the Tradition.

Herald Writers:

Humberto Trevellin - Brazil

Rev. Morghanna - Brazil

Rev. Firefay - France

Rev. Bella – Denmark

Lord Equinox Silvermoon - UK

Editor Lady Anna – UK

Next edition: **Monday May 1 2023**

Send your adverts, articles and inclusions to: [heraldeditor@gmail.com](mailto:heraldeditor@gmail.com)

If you would like to write articles or be an online reporter for the Herald, please contact the Herald editor:  
[heraldeditor@gmail.com](mailto:heraldeditor@gmail.com)

The Correllian Herald is a monthly publication issued on the first Monday of the month

© Correllian Herald Publications Established 2007