

October 11 2007

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The Correllian Herald is a twice weekly publication on Monday and Thursday. For inclusion in this publication of your, on and offline events, rituals, announcements and general Correllian related advertisements please send the details to the Editors: correllianheraldeditor@gmail.com

If you would like to submit articles for the Herald please email: correllianheraldeditor@gmail.com

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Today's Featured Order

Order of Deemsters



The Order of Deemsters is the ad judicatory arm of the Correllian Tradition. The Order of Deemsters investigates and attempts to resolve allegations of wrongdoing within or involving the Tradition. The Order of Deemsters also serves related functions including investigating ways to improve systems and services to Correllians. Finally the Order of Deemsters also oversees the Tradition's Temple-making process.

Deemsters come in two kinds:



Black Handed Deemsters are appointed to investigate and advise regarding situations of concern, but do not have the authority to make final decisions in these matters.



Red Handed Deemsters are empowered to make final decisions in matters they are investigating, and thus serve as the Tradition's judiciary.

A Grand Deemster is one who is in charge of a specific Deeming process -For example the Templar Grand Deemstress who oversees the Temple making process, or the Auditory Grand Deemster who oversees investigation of alleged wrongdoing

For more information on Auditory Deemsters, Templar Deemsters, Investigative Deemsters, Interlocutory Deemsters and Legatine Deemsters go HERE: http://www.correllian.com/deemsters.htm

Today's Date in the Wheel of the Year

11 October

Today's Date

Meditrinalia, ancient Rome

The day on which people sampled old and new wine. It is, in fact, a harvest festival.

Meditrina roughly equates with the Greek goddess Jaso, but differed from Medetrina's sister Hygieia (they, and Panacea, were daughters of Asclepius and Salus) in that while the Greek goddess preserved good health, Meditrina's role was to restore it.

Jupiter as well, as a wine god, was honoured on this day. Feasting and games were in order for this and the next several days. September 30 (qv), October 3 and October 11 are given by some sources as the three days of the Meditrinalia.

This and much more can be found in our new group

http://groups.yahoo.com/group/DeitiesCelebrations/

We will be posting information here in the Correllian Herald on Mondays and Thursdays for that date. For daily and monthly information on Gods, Goddesses and Celebrations the World over, please feel free to join the group. If you have anything to add to the files they are welcome, too! We look forward to seeing you there!

Runes By Gothi Freyatru

Do you know how to carve, do you know how to interpret, Do you know how to stain, do you know how to test out, Do you know how to ask, do you know how to sacrifice? Do you know how to dispatch, do you know how to slaughter?

Sayings of the high one v144 Trans Carolyne Larrington 1996

Well, now you mention it.... Yes, I do. Now the majority of you reading this will look at the last line and a half of that stanza and say that it goes completely against the Wiccan Rede. And I would say you would most likely be right too.

The Runes are pre Wiccan, certainly if you trace Wicca back to a Gardinerian origin then this is true. And though various people have tried to claim lineage to before that time, I have not come across one which can be proved much further back than the late 18th century.

The runes do not belong to a culture where there was a concept of pure good. The runes do not accept that such a concept could have a place in the universe. The runes certainly can be used for attack, for cursing, for binding and for Killing. As I said last week, even if you intend to do good then you can end up doing harm if you don't know what you are doing.

So how come then that I have a column talking about runes here? How come I am even talking about what most people reading this would consider using dark magic? What use are they if they are that dangerous? My point is that you need to understand what you are using. The runes do not have a concept of good or evil. Even if only using them for divination and never for magic it pays to know their other uses. If you are going to use their magic for peace and light, then you better also know how to use them for dark and destruction too. I am not saying that you should all go out and start cursing with them, far from it. For a start unless you know what you are doing you are as likely to bring down the curse on yourself as you are its target. What I am saying is that you need to view runes as a tool a bit like fire. You need to know the destructive potential so that you can guard against it. Used carefully the Runes can bring warmth and light. Use them irresponsibly or without knowledge and you can find your world burning round your ears.

Animals and Witchcraft

Written and compiled by George Knowles

Since time began animals have been revered and worshiped as spirits of nature, known to the ancients as power animals or the animal guides of the Gods. Many animals therefore became associated with various deities, such like: Diana and the Hound, Hecate and the Toad, Proserpina and the Raven, Pan with the Goat and Athena with the Owl. Most other deities in one way or another became associated with animals. The ancients believed animals were closer to nature than humans, and would perform rituals and make offerings to their spirits in attempts to communicate with them.

Old shamans believed that all things and beings, particularly animals, were possessed of a spirit or soul, and that one could attract parts of their soul, thus their spirit and powers with mimicry. To achieve this they dressed in appropriate animal furs and feathers or wore horns and fierce looking masks while performing dance and imitating their antics. The novice shaman would acquire his animal spirits on completion of his initiation. These he would send out on errands or to do battle on his behalf, however if they failed or died, then so too did the shaman. The shaman would keep and use the same animal spirits until his death, upon which time they would disappear or be passed on to aid his apprentice.

Given the animal kingdoms intimate relationship with nature, it's not surprising that witches as they evolved should adopt certain animals as their own link to nature, spirits and deities. Wise men and women commonly used animals, while wizards, magicians and village healers used them to diagnose illnesses, sources of bewitchment, divination and to find lost property or treasure.

It was not until the Middle Ages and the rise of Christianity that the witches pets and animals became thought of as agents of evil. As the persecution of witches began, so the church started teaching the concept that the Witches' familiar was an associate of the Christian devil. They became demons and evil spirits in animal form, sent out by the witch to do their nasty bidding. They also believed witches possessed the power to transform themselves into animals, in which guise they committed any number of diabolical deeds. Later they were believed to use animal products in spells, making potions and concoctions to aid transformation, gain power over nature, or even to harm and kill.

The most common animals associated with witchcraft were the: Frog, Owl, Serpent, Pig, Raven, Stag, Goat, Wolf, Dog, Horse, Bat, Mouse and of course the Cat, though virtually any animal, reptile or insect would be suspect. Obsession with the witches familiar was most prevalent in England and Scotland and was mentioned in numerous trial records of the period, particularly those related to "Matthew Hopkins", the infamous Witch Finder General (see Matthew Hopkins).

According to the ancient Witchcraft Act of 1604, it was a felony to: "consult, covenant with, entertain, employ, feed or reward any evil or wicked spirit to or for any intent or purpose", an act that Hopkins used with zeal when extracting confessions. He also used the "Malleus

Malificarum" the so-called Inquisitor's Handbook. Though it offers no instruction concerning familiars in the interrogation and trial of witches, it does acknowledge that an animal familiar "always works with the witch in everything". As such it advises the inquisitor never to leave a witch prisoner alone, "or the devil will cause him or her to kill themselves, accomplished through a familiar". This in mind Hopkins would tie the witch up in a cell and leave them alone, while watching secretly for their arrival. If so much of as a fly or beetle approached them, it was deemed proof enough that they were indeed witches.

Today in contemporary witchcraft any thoughts of animals as "demonic spirits of evil" has been left by the way side, though many modern witches still use animals when working with magick utilizing their primordial instincts and psychic abilities to attune with nature and deities. Animals are sensitive to psychic power and vibrations, and are welcomed into the magick circle when power is being raised or spells are being cast. They are also used to aid scrying, divination and spirit contact. When working with magick animals act as a guard in psychic defence for they react visibly to negative forces and harmful energy.

Perhaps the most famous of contemporary witches to keep a familiar was Sybil Leek and her pet jackdaw named "Mr. Hotfoot Jackson". Sybil was a hereditary witch with a long lineage going back to the witches of southern Ireland in 1134, but her choice of a pet jackdaw bears an uncanny relationship to one particular ancestor called "Molly Leigh". Molly was an old Irish witch who died in 1663.

As the story goes, Molly was buried at the very edge of the local church graveyard, well away for others on account of her being a witch. A short time after her burial the local vicar and others went to open her cottage to retrieve her pet jackdaw. When they arrived they were shocked to see Molly (or an apparition of her), sitting in an armchair with her pet jackdaw perched on her shoulders (just as she was often seen in real life). Frightened, the vicar and others returned to the graveyard and reopened her grave. They drove a stake through her heart and threw the living jackdaw into the coffin and reburied it. Could it be coincidence that Sybil should take! as a pet a jackdaw?

Many believe that an animal familiar is not acquired through personal choice, more that an animal will choose you as its guardian and companion. One cannot go down to the local pet-shop and choose a familiar simply on its symbolic significances: "I shall take an Owl for Wisdom, a Dove for Peace and a Spider for Imagination and Creativity". Sorry, but that won't work. Animals have their own in-built wisdom and intelligence, their own spirit and skills, and a bond needs to be made with them if they are to volunteer to work as your familiar. Most often the animal itself will let you know when this has been achieved.

Generally there are four different kinds of animal familiar. The first is our physical everyday livein pets, most commonly the cat or dog. As with all our other family members an instinctive bond and psychic link is created over time. Silent communication of their needs exists and instinctively we know if they are happy or sad, hungry, hurting or in need of attention. They in turn reciprocate and adapt themselves to our life styles, intuitively they attune to our mood swings and circumstantial changes. The second type of familiar is an imaginative creature, one you can closely identify with but never hope to own such like a lion, tiger or leopard. This is an animal whose characteristics you admire, and you may collect and hang pictures of it in you home. It resided in the astral plane and because of your intense liking for it; you consciously or unconsciously attract its aid. It's said that deceased pets with which you had an affinity return in this capacity.

The third type of familiar is magickal, an elemental spirit. Witches and Magicians often call upon elemental spirits for aid when working with magick. When making talismans or amulets for specific purposes, they may call upon a particular familiar elemental to inhabit an object to enhance its effect. It is believed the Paracelsus; a medical academic (1493-1541) instilled such a familiar into a large precious stone on the pommel of his ritual sword.

The fourth familiar is the spirit of a human being, someone who has died. Many adept magicians will command the appearance of a human spirit but such spirits are hard to control, for instance, a spirit who has been commanded against his or her desires can be troublesome, in which case you need to be sure of your ability to get rid of them and this can be much more difficult than the original calling. Those spirits willing to act as our astral guides or teachers are commonly called 'Guardian Angels'.

The most effective familiars tend not to be our domesticated pets, for due to their life expectancy our pets come and go, though the spirit of a deceased pet can still be used. The use of our domestic animals as familiars is merely a stepping-stone to the raw power and energy of wild animals that are much closer to nature; for instance, a domestic dog is a softened version of its wild counterpart the fox, wolf, coyote and other wild canine creature. Similarly a domestic cat can be linked to other wild felines such like lions, tigers and leopards. Many witches and magicians start with a domesticated animal as a familiar in the hope that one day they will be able to handle and work more effectively with its true power form, the wild animals of nature.

Announcements

New Shrines

• Witan Shrine of Osiris

Warwickshire UK

For information please contact Rev. John Hartland Shrine Keeper:

revjohnhartland1@yahoo.co.uk

Egroup: http://uk.groups.yahoo.com/group/templeofosiris/

New Announcements: New Orders

• Order of Bast

The Order of Bast is for all lovers of felines whether you are owned by one or you have a feline familiar. Join the Order of Bast and share your feline stories and photos. We have our resident vet Rev. Mehitabel to advise with any problems.

Egroup: http://uk.groups.yahoo.com/group/Order-of-Bast/

• Order of Sirius

The Order of Sirius is for all lovers of canines whether you are the owner or your familiar is a canine. Come share your canine stories and photos. We have our resident vet Rev. Mehitabel to advise with any problems

Egroup: http://uk.groups.yahoo.com/group/OrderOfSirius/

Temple, Shrine & Order Upcoming Events Announcements

• Selu Temple's 4th Annual Witches' Ball is scheduled for October 20, 2007.

It will be held at 314 S. Chicago St., Rossville, IL.

The festivities begin at 7pm.

Advance tickets are \$10.00 payable to Virginia@witchschool.com paypal account.

For more information call Virginia at 217-283-4360

• The Proto-Temple of Sekhmet will be hosting a feast and dedication ritual at the temple on 20 October 2007.

All are welcome to attend. We will also be holding initiations for $\mathbf{1}^{st}$ and $\mathbf{2}^{nd}$ Degree.

The dedication will be to honour our deeming from Witan Shrine to Proto-Temple and it will be a wonderful opportunity for Ontario Correllians to meet! For more information, email Lady Mary at mary120@sympatico.ca

Ongoing Announcements

Temples Taking Clergy Applications

- Mother Temple Please apply here: http://www.correllian.com/application/main.asp Or contact Lady Virginia at virginia@witchschool.com
- Selu Temple Please apply to Lady Virginia virginia@witchschool.com For outer court for Selu please contact Lady Windy WINDY0716@aol.com
- Sedna Temple Please apply here: http://sednatemple.co.uk/ Or contact Lady Anna at Lady-Anna@sednatemple.co.uk
- Clan of Kheper Temple Please apply here: http://www.clanofkhepertemple.co.za/clergyapplications.php Or contact Lady Raene at applications@clanofkhepertemple.co.za

The Order of Web Weavers Crystal Web Mapping Project

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalog your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: www@correllianorders.info

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly cataloged we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,

The Order of Web Weavers

Temple, Shrine, Order and Study Group Services

Online Rituals

• Shrine of Serenity

http://www.shrineofserenity.bravehost.com/index.html Healing Rituals Date: last Thursday of the month Time: 9pm UK (BST) Place: http://www.shrineofserenity.bravehost.com/chat.html

Full Moon Rituals on the Date Time: 7PM GMT

Place: http://www.shrineofserenity.bravehost.com/chat.html For more information please contact the Shrine: shrineofserenity@hotmail.co.uk For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom: rev.silvermoonblossom@hotmail.com

• Animal Shrine of Sothistar Animal Healing Rituals

For information about the Shrine of Sothistar and online rituals please contact Rev. Mehitabel coatimundi@btinternet.com

• Sedna Temple Online Rituals

For all information on all of Sedna's online rituals please contact Lady Anna Lady-Anna@sednatemple@btinternet.com

- Sedna Healing Shrine Healing Rituals Date: Every Friday Times: 9pm UK & 9pm EST Australian East Coast 7pm. Place: http://clik.to/healingshrine
- Living Stones Memorial Shrine Memorial Rituals Date: Last Friday in the month Times: 9pm UK & 9pm EST Place: http://clik.to/memorial
- Shrine of the Moon Moon Rituals (Full & New) Date: On the actual date (will be announced) Times: 9pm UK & 9pm EST Place:
 http://formalmoonshrine.bravehost.com/
- 8 Festival Shrine Sabbat online rituals dates are announced
- Healing Gaia Shrine Healing Gaia Rituals, monthly online rituals
- Online Initiation Rituals also provided by Sedna Temple on request

Other Services Provided by Temples & Shrines

• The World Wide Crystal Web Monthly Ritual

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group.

• CLAN OF KHEPER TEMPLE (Plattekloof Glen, Cape Town - South Africa)
Temple membership open to all. On-going Correspondence and Bi-monthly one-onone Correllian Degree classes.

Also available privately for Handfastings, Wiccanings, Initiations and Dedication Rituals.

Contact: rev_raene@clanofkhepertemple.co.za or visit www.clanofkhepertemple.co.zaCorrellian Life Coach Certification

• Temple of Our Lady of the Sacred Earth www.sacredearthtemple.com

P.O. Box 13033, Olympia, WA 98502

360-339-5235 (Leave a message) Classes, Rituals, Socials, Rites of Passage

For more details and information contact Rev. Isarma lady@sacredearthtemple.com Classes, Rituals, Healing Contact: Virginia@Witchschool.com

- Green Man Temple, Norfolk England
 Online rituals for all Sabbats, General get togethers on a fortnightly basis.
 Contact: Polgara sheppardz@ntlworld.com
- Sedna Moon Shrine: http://formalmoonshrine.bravehost.com/ GMT/BST & EST times

 New Moon and Full Moon online rituals Please see the Correllian Calendar for dates

Forum: http://uk.groups.yahoo.com/group/Moon-Shrine/

UK rituals start at 9pm GMT Second US rituals: 9pm EST Contact: Lady Anna: annahp@btinternet.com Rev. Mick: dotnmick@tiscali.co.uk or Rev.Dragon Angel: dragon_angel_22_ca@yahoo.ca

• Sedna Festival Shrine: http://clik.to/festivals

Sabbat Online rituals

Please see the Correllian Calendar for dates. GMT/BST & EST times or look for the announcements

Forum: http://uk.groups.yahoo.com/group/festivalshrine

UK rituals start at 9pm Second US rituals: 9:pm EST

Contact: Rev. Anna: annahp@btinternet.com, Rev. Mick: dotnmick@tiscali.co.uk or Rev.

Mehitabel: coatimundi@btinternet.com

• Living Stones Memorial: http://clik.to/memorial

Online memorial rituals

Held on the last Friday of the month at 9pm UK

Place: Living Stones Memorial Shrine. Ritual Room: http://clik.to/memorial

Contact: Lady Anna: annahp@btinternet.com or Rev. Mick: dotnmick@tiscali.co.uk or Rev.

Mehitabel: coatimundi@btinternet.com

Forum: http://uk.groups.yahoo.com/group/LSMemorial/

• The Order of Reiki: http://clik.to/reikiorder

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form.

The Order of Reiki also teaches many disciplines of Reiki. If you are a Reiki Master/Teacher and would like to teach your discipline through the Order for the Tradition please contact Lady Anna: annahp@btinternet.com

Faces of Correllianism

http://www.correllian.com/faces.htm

"Faces of Correllianism" is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians. Through "Faces of Correllianism" we hope to show what a strong, diverse, and positive community we are.

If you would like to have your photo, writing, or artwork included, please email it to me at <code>DonLewisHP@aol.com</code> together with your authorization to use it at <code>www.correllian.com</code> You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.

Correllian Calendar

http://www.correllian.com/calendar.htm

All tradition events can be found in the Correllian Calendar

Adventures

http://www.correllian.com/adventures.htm

Check out the adventures page on Correllian.com and find out what other Correllians have been doing

Symbols & Robes

http://www.correllian.com/symbolsandrobes.htm

Explanations of some of the symbols and robes used by the Correllian Tradition

Correllian Orders

- Order of World Walkers Order Head Rev. Krystel High-Correll, HP
- Order of Translators Joint Heads of Order Rev. Yoko and Rev. Mishka
- Order of Deemsters Order Head Rev. Don Lewis, HP
- Order of Paladins Order Head Rev. Traci Wood HP
- Order of Heralds Order Head Rev. Don Lewis, HP
- Order of Artificers Order Head Rev. Don Lewis, HP
- Order of Web Weavers Order Head Rev. Windy LaJoie, HP
- Order of Herbal Studies Order Head Rev. Jackie Coyle
- Order of the Muses Order Head Rev. Don Lewis, HP
- Order of Reiki Order Head Rev. Anna Rowe HP
- Order of Ares Order Head Christopher Stoeckel
- Order of Wiccan Educators Order Head Rev. Boudicca
- Order of Thanatos Order Head Rev. Isarma Crain
- Morning Glory Order Order Head Rev. Don Lewis
- Order of Recovering Correllians Order Heads: Rev. Windy Lajoie, HPs
- Order of Defenders Order Head: Rev. Lee Fluhr
- Order of Cerrunos Joint Order Heads: Rev. Obsidian Butterfly and Silent Dragon
- Order of Bast Order Head Rev. Anna Rowe HPs
- Order of Sirius Order Head Rev. Anna Rowe HPs
- The Order of Hesychia Contemplative Order. Order Hear Rev. Debbe Tomkins HPs

Orders which are awarded only rarely and in recognition of extreme accomplishment

- The Order of Orpheus: The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.
- The Order of the Round Table: The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.
- The Order of Tsalv: The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

- The Order of the Copper Athame The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.
- The Order of the Golden Wand The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.
- The Order of the Silver Chalice The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.
- The Order of the Iron Pentacle The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.
- The Order of the Thurible The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

For more information on all Correllian Orders please go to: http://www.correllian.com/Orders.htm

Correllian E-groups

- **Astrolog**y http://groups.yahoo.com/group/SednaAstrology/
- **Automatic Writing** http://uk.groups.yahoo.com/group/Automatic-Writing/
- Correllian Brazil http://groups.yahoo.com/group/CW-Brazil/
- **Correllian Clergy** http://groups.yahoo.com/group/CorrellianClergy/
- Correllian Clergy Mentors http://groups.yahoo.com/group/CorrellianClergyMentors/
- Correllian Order Heads http://groups.yahoo.com/group/CorrellianOrders/
- **Correllian Outer Court** http://groups.yahoo.com/group/CNT-outercourt/
- **Correllian Personal Shrine** (Personal Shrine Heads only) http://groups.yahoo.com/group/shrines/
- Correllian Portuguese Language Group http://groups.yahoo.com/group/CW-Potuguese/
- Correllian Social Club http://groups.yahoo.com/group/CorrellianSocialClub/
- Correllian Spanish Language Group http://groups.yahoo.com/group/CW-Espanol/
- Correllian Study Group Keepers http://uk.groups.yahoo.com/group/ws_eu_students/
- **Correllian Temple Heads** (Temple, Witan & Formal Shrine Heads only) http://groups.yahoo.com/group/CorrellianTemple/
- **Correllian UK** http://groups.yahoo.com/group/correllian_wicca_uk/
- Correllian Wicca EU http://uk.groups.yahoo.com/group/CW-EU/
- **Correllian World** http://groups.yahoo.com/group/correllianworld/
- **Deities & Celebrations (new)** http://groups.yahoo.com/group/DeitiesCelebrations/
- Order of Bast http://uk.groups.yahoo.com/group/Order-of-Bast
- Order of Herbal Healers http://groups.yahoo.com/group/CTHO
- Order of Paladins http://groups.yahoo.com/group/OrderOfPaladins
- Order of Reiki http://health.groups.yahoo.com/group/Order-of-Reiki/
- Order of Sirius http://uk.groups.yahoo.com/group/OrderOfSirius/
- Order of The Muses http://groups.yahoo.com/group/OrderOfTheMuses
- Order of The Web Weavers TheOrderofWebWeavers@yahoogroups.com
- **Poetry** http://groups.yahoo.com/group/Isis Wiccan PoetryGroup/
- Runes http://uk.groups.yahoo.com/group/SednaRunes/
- **Witan Council** (Elders, Temple Heads and Notables only) http://groups.yahoo.com/group/WitanCouncil/
- **Witan Heralds Court**. Announcement only group (Temple/ Shrine/Order/Study Group Heads) http://groups.yahoo.com/group/WitanHeraldsCourt/

Other Correllian Publications

The Correllian Times

The magazine for the Correllian people!

Subscribe to the Correllian Times

A special E-list has been established for the Correllian Times. http://groups.yahoo.com/group/the_Correllian_Times_magazine

The Correllian Times magazine is now available by subscription. Excerpts from the magazine are available free of charge in the above e-list. Featuring articles, reports on events, photos, artwork, poetry, and more!

For subscriptions and submission for the Correllian Times please contact

Lady Windy windy0716@aol.com

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E-group: http://groups.yahoo.com/group/CorrellianHerald-pdf/

If you have a Temple, Shrine or Order event you wish to advertise. Please send details to: correllianheraldeditor@gmail.com Please ensure you include dates time places and contact details for all your announcements and events.

Disclaimer: You are responsible for all submissions please ensure that all links are working the staff of the Correllian Herald do not check for working links.

Managing Editor: Rev. Anna Rowe HPs

Co-Editor: Rev. Mary Keller HPs