

Correllian Herald

Est. 2007

Correllian Herald March 2023

Issued on first Monday of the month

March Festivals

Blessings of the season to all our readers

Ostara Norther Hemisphere



Mabon Southern Hemisphere

Announcement

Letter from M. Rev. Don Lewis FP

Greetings everyone,

I would first like to thank everyone who has been praying and sending healing energy and good wishes to me. Thank you all so much. Please know that I greatly appreciate each of you and all your efforts.

During the twenty days I spent in the hospital I did a lot of work with the Ancestors, and they had many things of importance to say to me. Most important is that this near-death is the beginning of a new chapter in my life. This event happened just days after my forty-fourth anniversary as First Priest of the Correllian Tradition. The Ancestors have told me that in these forty-four years I have fulfilled the promises that I made to them and have successfully completed my spiritual mission on their behalf. This does not mean of course that I will no longer be working with these things, but the principle goals have been successfully achieved.

Consequently, having taken counsel with the Ancestors, I feel that the time has come to follow First Priestess Krystal's example by Retiring in Office and allowing others to guide the way into the future. This does not mean I will not still be around. As a reminder, the First Priesthood is an office for life and cannot be resigned. But one can Retire in Office. Like Lady Krystal I will retain the rank and powers of my office but will retire from using them on an everyday basis in favor of a successor. Like Lady Krystal I will retain my position on the Council of Elders and will take on the role of an elder statesman, here to advise and assist but passing on the day-to-day duties of the office of First Priest.

As with Lady Krystal and the investiture of her successor Lady Stephanie, the situation differs from what would happen if I had actually died, in that I can simply name my successor and proceed. My successor will be known as First Priest Regent until their investiture, and First Priest thereafter, although I remain First Priest Retired in Office. My chosen successor has long been known to the First Elder Right Reverend Alyssa Maxon Kemp and First Priestess Most Reverend Stephanie Neal.

My chosen successor is His Grace the Right Reverend Ser Phoenix Coffin-Williams, Arch Priest and Lord of Holistic Knowledge, who with this proclamation becomes His Eminence the Most Reverend Phoenix Coffin-Williams, First Priest Regent. (By virtue of their role as Tradition Fons Honorum the First Priesthood do not use the style Ser even if otherwise entitled to it.)

With this act the entirety of the Correllian leadership is now composed of students trained through Witch School: Chancellor and First Priestess Most Reverend Stephanie Neal, First Priest Regent Most Reverend Phoenix Coffin-Williams, First Director Right Reverend Ser Jason Highcorrell, and First Elder Right Reverend Alyssa Maxon Kemp. This is a seismic shift and is part of why my mission to the Ancestors is completed, as part of it was creating a standardized training program which is now complete and eminently successful.

As First Priest Retired in Office I will continue to guide and advise as needed and will devote my Correllian efforts to spiritual pursuits including writing, teaching, and oracular work.

I have absolute confidence in Lady Stephanie and Lord Phoenix as First Priesthood, as I am sure you do as well. Lady Krystal and I, who now stand with one foot in the Court of the Ancestors, are proud to see them move forward and are proud of all of our fine Correllian people. Truly, it is all of you who have made this journey, with its many joys and sacrifices, worthwhile. I commend Lady Stephanie and Lord Phoenix, and all of you who form the Great Family.

May you be blessed!

M Rev Donald Lewis-Highcorrell
First Priest Retired in Office

Prayer for Ostara
Sourced by Rev. Bella



Ostara Prayer

AS WE TURN THE WHEEL TOWARD SPRING, GREAT SPIRIT AND WISE GODDESS, BLESS MY GROWTH. THANK YOU FOR THE ABUNDANCE OF BEAUTY MIRRORED IN NATURE DURING THIS SACRED SEASON. INSPIRE AND ENCOURAGE ME TO BRING COLOR, PASSION, ENERGY, AND LIFE TO MY WORK. HELP ME TO EMBODY MY GIFTS IN THIS WORLD IN A WAY THAT PLEASES AND HONORS YOU. AND WHEN I AM DISCOURAGED, REMIND ME TO STOP AND SMELL YOUR BEAUTIFUL FLOWERS.

FOR THE HIGHEST GOOD OF ALL MY KIND,
AHO, SO IT IS.
HAPPY SPRING!

SAGEGODDESS.COM

March Festival Recipes

Sourced by Rev. Bella

Ostara Recipe for the Northern Hemisphere

Potato Bake with Fresh Greens found at <https://healthandfood.blog/>

INGREDIENTS

- 2 potatoes (sliced)
- 1/4 cup sour cream
- 1/2 cup dry yeast
- 1/4 cup bean sprouts
- 2 cups leafy green vegetables (chopped into small pieces)
- 1 raw egg



INSTRUCTIONS

Preheat oven to 375 degrees F.

Place sliced potatoes in a large baking dish and spread evenly over the bottom of the dish.

In a separate bowl, whisk together sour cream, dry yeast, bean sprouts, and chopped leafy green vegetables until well combined. Sprinkle with cheese.

Pour the mixture over the potatoes and bake uncovered for 30 minutes or until the top is golden brown.

Meanwhile, bring a pot of salted water to a boil and add the raw egg. Boil for 8 minutes before removing from heat and draining away any excess water. Allow the egg to cool before carefully peeling it off its shell, then cut it into slices.

Once the potato bake is finished baking, remove from oven and top with sliced boiled egg for garnish. Serve warm!

Mabon Recipe for the Southern Hemisphere

Vegetarian Pot Pie found at <https://plentifulearth.com/>

INGREDIENTS

- 2 tsp. olive oil
- 2 cups potatoes
- 4 oz. carrots
- 1/3 cup onion
- 1/4 tsp kosher salt
- 1/3 cup unsalted butter
- 1/3 cup flour
- 1 2/3 cups broth
- 2/3 cup milk
- 1/4 teaspoon celery salt
- 1/2 tsp. dried thyme
- 1/4 cup frozen peas
- 1/4 cup frozen green beans
- 1 pie crust or biscuits
- 1/8 c. milk



INSTRUCTIONS

Preheat the oven to 425F.

Dice potatoes. Dice carrots and onions.

Heat a large pan over medium heat. Add the oil. Saute potatoes until they are partially translucent.

Add carrots and onions and saute until soft. Do not allow them to brown.

Add butter and salt to the sauteed vegetables.

In a small bowl, stir broth and milk together.

Place flour into a large bowl. Whisk in 1/3 of the broth and milk until smooth. Add remaining broth and milk mixture.

Slowly add flour, broth, and milk mixture to the pan, stirring as you add it.

Once combined, add celery salt, thyme, peas, and green beans. Stir until combined.

Pour into an 8" pan or 8 x 8" casserole dish. Top with crust or biscuits.

If you've used crust, cut slits into the crust to vent it. Brush the tops of your crust or biscuits with milk.

Bake for 30 - 45 minutes, until the crust is golden brown.

Crafting with Bella

Ostara Decoration

For those of you who do not know Pinterest, it is definitely recommended to look there if you lack ideas or inspiration for do-it-yourself projects.



This is something I found years ago when I started making decorations for each Sabbath.

This spoon is so cute and easy to make.

You will need:

- 1 silver spoon, found at a thrift shop
- round beads in different colors
- metal wire
- artificial moss
- 1 artificial egg



Put the beads on the metal wire and wrap it around the handle of the spoon.
Glue moss on with the egg on top. It's very simple.

March

By Rev. Anna



The name of March comes from Martius, the first month of the earliest Roman calendar. It was named after Mars, the Roman god of war, and an ancestor of the Roman people through his sons Romulus and Remus. His month Martius was the beginning of the season for warfare and the festivals held in his honour during the month were mirrored by others in October, when the season for these activities came to a close. Martius remained the first month of the Roman calendar year perhaps as late as 153 BC and several religious observances in the first half of the month were originally new year's celebrations. Even in late antiquity, Roman mosaics picturing the months sometimes still placed March first.

March 1 began the numbered year in Russia until the end of the 15th century. Great Britain and its colonies continued to use March 25 until 1752, when they finally adopted the Gregorian calendar (the fiscal year in the UK continues to begin on 6 April, initially identical to 25 March in the former Julian calendar). Many other cultures, for example in Iran, or Ethiopia, still celebrate the beginning of the New Year in March.

March is the first month of spring in the Northern Hemisphere (North America, Europe, Asia and part of Africa) and the first month of fall or autumn in the Southern Hemisphere (South America, part of Africa, and Oceania).

Ancient Roman observances celebrated in March include Agonium Martiale, celebrated on March 1, March 14, and March 17, Matronalia, celebrated on March 1, Junonalia, celebrated on March 7, Equirria, celebrated on March 14, Mamuralia, celebrated on either March 14 or March 15, Hilaria on March 15 and then through March 22–28, Argei, celebrated on March 16–17, Liberalia and Bacchanalia, celebrated March 17, Quinquatria, celebrated March 19–23, and Tubilustrum, celebrated March 23. These dates do not correspond to the modern Gregorian calendar.

March Full Moon

By Rev Firefay



Today, most western countries have a solar calendar widely known as the Gregorian calendar with 365 days divided into 12 months of 28 to 31 days each. Many eastern countries still follow a lunar calendar and their new year, as well as many other festivities do not always fall on the same day of the year but around a particular full or new moon of a given month. Cultures that traditionally followed a lunar calendar or even communities such as agricultural communities often named the 13 moons of each year much as we name the 12 months of our year. Month means moon which is the proof that the idea of months came from the moon originally. Before the modern calendars were put into use, most calendars followed 13 months which followed the 28-day cycles of the moon. With 13 months of 28 days, the year was 364 days instead of 365 which means, after several years, the calendar was off track. Today we have longer months and 365 days, so each month has one full moon making 12 full moons per year. However, every two and a half years a blue moon occurs meaning we have 13 moons in one calendar year. Hence the saying, "Once in a blue moon." This series of articles will talk about each moon, its significance, and the origin of its name for each month.

The March Full Moon is called the Worm Moon referring to the worms and larvae that start coming out of the thawed soil, tree bark and other hiding places for insects during winter. There is now enough sunlight to start thawing the frozen ground even if there is still snow cover on the ground. Birds are seen as they swoop down to feast on the worms and larvae announcing the spring time. Soon we will start seeing plants sprout and bloom. For some northern tribes the March full moon is called the Sugar Moon because the sap of maple trees thaws and flows once more.

In 2023 the Worm Moon will be visible March 6th and 7th and will reach it's peak around 7:42 EST on the 7th. This full moon will look very large when near the horizon. If you are lucky to have a light rain, you might get to see a moonbow which is a rainbow created with moonlight instead of sunlight. This phenomenon only happens when the moon is low in the sky so slightly after sunset.

The full moon of March announces the Ostara season or the Spring Equinox. This is the last full moon before Ostara to charge your crystals, candles, herbs, spells, water, or anything you might need for ritual so don't miss it!

Blessed Be!

The Festival of Hilaria March 25

By Rev. Anna



In the last several centuries before the fall of the Roman Empire (476 A.D.), Roman devotees of the goddess Cybele celebrated a festival of laughter and rejoicing on this day, March 25. Known as Hilaria, it was considered the day of the resurrection of the god Attis, who had died three days earlier.

As the god of vegetation and beloved son and lover of the goddess Cybele, he represented the god-sacrifice who, after dying, rises again (by the hand of the Goddess) as the spirit of spring.

Scholars believe that worship of Cybele began in an ancient kingdom known as Phrygia, located in what is now west-central Turkey, that flourished between the twelfth and seventh centuries B.C.

The great mother goddess Cybele dominated Phrygian religious life. When the Romans began to worship Cybele, she was recognized as the great mother goddess, the mother of gods, beasts, and human beings. Many also viewed her as the mother of the natural world.

One of the most important myths concerning Cybele told of her great fondness for a youth called Attis, her son and devotee. Countless versions of the tale circulated throughout the ancient world, and many of them revolve around the revenge taken by the goddess when the young man's attention turns briefly to a human woman. In one version of the tale, Attis' single-minded devotion to the goddess wavered long enough for him to become engaged to a princess. Enraged, Cybele caused him to go mad, and in his madness he castrated himself and died. Flowers sprang from his blood and his body turned into a pine tree.

In other versions of the story Attis is killed by a spear thrust, or by a wild boar, and in yet another version Cybele, remorseful over Attis' bloody death, succeeds in preserving him from decay by keeping him in a sort of semi-living state. In other telling's of the myth, Attis is seen as a deity rather than a human being, and in still others Attis achieves immortality after his death.

Source: <https://random-times.com/>

Herbs for Ostara

Sourced by Rev. Bella



Ostara Herbs

BROOM: CALMING, COMMUNICATION, HARMONY,
INTUITION

BERGAMOT: EMOTIONALLY UPLIFTING AND PURIFYING

HIGH JOHN ROOT: ATTRACTION, BLESSINGS, DIVINATION,
HAPPINESS, LOVE, LUCK, PEACE, WELL-BEING

IRISH MOSS: LUCK, MONEY

LEMONGRASS: PSYCHIC AWARENESS, PURIFICATION

JUNIPER: TRANSITIONS, NEW BEGINNINGS

SAGEGODDESS.COM

Ostara Tarot Spread

1. CARD TO REPRESENT MY ENERGY.

2. WHAT CHANGES ARE BEGINNING THIS SEASON?

3. WHAT SEEDS AM I STARTING TO PLANT?



The OSTARA

Spread
@moonmamaoracle

4. HOW CAN I WATER THESE GOALS FOR THE FUTURE?

5. HOW CAN I CREATE BALANCE IN MY LIFE WHILE I GROW?

6. A FINAL OSTARA MESSAGE FROM ANCESTORS.



[The Temple of Contemplation Formal Shrine](#)

The Temple of Contemplation is now offering a monthly “contemplation” for anyone and everyone who wishes to partake. We have had some interesting conversations and contemplations over the last few weeks since the previous edition of the Herald. If any readers out there would like to contribute or have their contemplations published in the next edition, then please feel free to write in – we would love to hear from you about all that you have been contemplating!

Well it is that time of the calendrical year again! Most of us are reflecting on the calendrical year just gone and looking towards what the next one may bring. And that is just what we at the Temple of Contemplation have been doing! So please feel free to let us know all about your thoughts and contemplations about the new calendrical year or the year gone by. What are your aspirations? What specific things have you been reflecting on over the last year? Are there other things that you focus on at this time the calendrical year?

If you wish to share your thoughts and contemplations with us and have them published in the next edition of the Correllian Herald, then please feel free to email them to – heraldeditor@gmail.com - we would love to hear from you!

This might be the time of the calendrical new year that you are looking for something new or different to discover so why not become an official member of the Temple of Contemplation? To find out more information or to request to join the Temple of Contemplation please email admin@correlliantradition.co.uk

Also, the Temple of Contemplation holds a monthly online Peace Ritual, as part of the Correllian Global Rolling Peace Prayer, on the second Wednesday of every month. All are welcome to attend to help us send out peace across the globe. The importance of our peace prayer has grown of late, and we continue to send out peace through the Correllian Global Rolling Peace Prayer as well as our monthly online Peace Prayer Ritual. All are welcome to attend and join in our quest for Peace. For more information please go here - [Peace Page \(correlliantradition.co.uk\)](#)

For more information about online rituals go to - [Temples Ritual \(correlliantradition.co.uk\)](#)

Blessings to you all and happy contemplating!



[School of Reiki](#)

The School of Reiki now has available places for new students to train in the art of Reiki **FREE OF CHARGE** at the online School - [School of Reiki Class Site](#) – you can sign up and start your training today and become a reiki Master! For more information visit the school website - [School of Reiki](#) – or email admin@schoolofreiki.org

Once again, we give a huge welcome to all of our numerous new students from all of us at the School of Reiki. We hope you are settling in well and enjoying your studies and the new journey you are undertaking. Many of our completed students are now taking advantage of the amazing benefits of registering with the IPHM! We are an IPHM registered trainer and therefore our Students gain certain benefits from being able to register with them once they have completed their studies. To find out more please do contact us.

It has been a busy time for the School of Reiki as we now have more students than ever before! But there is plenty of room for more budding reiki practitioners to join us – registration is FREE and open to all.

We now also have more students registered with the IPHM than ever before and therefore more approved therapists and practitioners helping and supporting the Order of Reiki and the Distance Healing Network. So is now the right time for you to embark on a reiki journey and start training with the School of Reiki? Or maybe you wish to return to your reiki studies and go on to join the Order of Reiki. Or even become an approved therapist with the IPHM!

Blessings

The School of Reiki

Also just a quick reminder that the Order of Reiki holds an online Reiki Healing Session on the third Wednesday of every month [Reiki Rituals \(orderofreiki.org\)](#) and that all students (and our Reiki Teachers!) of the School of Reiki are welcome to attend, as well as members and non-members of the Correllian Order of Reiki. You do not need to be Reiki trained in order to participate. Feel free to come along and pop in and watch.

The School of Reiki is registered as an IPHM Approved Training Provider



INTERNATIONAL
PRACTITIONERS OF
HOLISTIC MEDICINE

**Accredited Training
Provider**



[The Healing Temple Distance Healing Network](#)

Due to the demise and closure of the beloved Yahoo Groups, The Healing Temple Distance Healing Network is now having to start again from scratch. We have a brand new shiny io Group and we are currently seeking old members as well as new and additional healers to either join, or re-join, the Distance Healing Network to send out greatly required healing to those out there so desperately in need of healing energies.

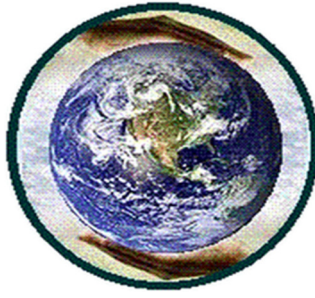
You are more than welcome to participate in the weekly rituals if you so wish to. We receive many requests for healing on a weekly basis and would love more participation in sending that much needed healing out; even if it is just by joining our Distance Healing Network and sending out healing when you can. We hold a weekly online Healing Ritual EVERY Friday in the Temples Ritual Room - <http://www.chatzy.com/Temples-Ritual-Room> at 9pm GMT/BST UK Time - all are welcome to attend.

The Healing Temple is currently looking for more members, healers, distance healers or anyone who would like to help with our weekly healing rituals or our distance healing network – please do contact us if you are interested in participating or helping out.

To join our Distance Healing Network please go to - distancehealingnetwork@groups.io | [Home](#) –_and request to join or email Lady Anna: anna@thehealingtemple.org

To make requests for healing please go to - [Healing Request Form \(thehealingtemple.org\)](#)

To join and become a full member of the Healing Temple please go here - [Temple Membership \(thehealingtemple.org\)](#)



The Temple of Gaia Word Scramble

1. UYAETB _____
2. CSAHO _____
3. NCUROS _____
4. HTAER _____
5. EEGYRN _____
6. RSOE _____
7. AAEG _____
8. GAAI _____
9. DOSGSED _____
10. RGEEN _____
11. HADSE _____
12. ARNHMOY _____
13. HIANELG _____
14. GIVILN _____
15. MHTERO _____
16. EPECA _____
17. TUNSOP _____
18. ESSOSNA _____
19. YKS _____
20. ASRAURTT _____
21. TTSNAI _____
22. TAILRUNQITY _____
23. NEIESUVR _____
24. AUURNS _____



CALLING ALL BARDS!

The Order of Bards is looking for writers to feature their works in future editions of the Correllian Herald. So, if any members of the Order of Bards, or any budding writers in general would like to have their work, short stories, poems etc featured then please send your writings to – bards@correlliantradition.co.uk

PLEASE NOTE: All writings MUST be original, and you MUST be the author of any works submitted. We cannot publish any plagiarised or copyrighted works.

We have had a few people ask about book reviews and we hear at the Order of Bards think that is a great idea! So if anyone would like to submit a book review then please feel free to email in. And anyone who would like their own works published here then please do let us know.

Keep on writing and sending your written works in to bards@correlliantradition.co.uk



The Temple of the 8 Festivals Ostara Wordsearch

Y Q E X U R H B O G I M Z B K Y S H G N X Q I G
 I L A W E N E R Y T N U H G G E E G R I U L N Z
 B R R N G G N I R U O L O C F F L I E J K I D Y
 W F B M P N A G N O V A C B B A L R B K N D S J
 Y O S B W Q D C R K N B W O H L L P M A F F E Y
 O P L L A M B S E E C R I E G G S H E L L S N M
 E L A L Y R E N E W E I A F X P T L T L S N C E
 I T G R E J G D B A G N H O W C C W P E U H S S
 Y X A R A Y M A R N N C N C X C O Q E B O Z T O
 P E D L D D L O I P C I B X B S D D S Y L F X Z
 A N N Y O A E N V N U L S E T X L B P Z I K N E
 I Q A O N C E K T Q E M G A M I U A Z Z D T O L
 N T J C H D O H E S X I R O N E W S Z A O C I D
 T A E P R Z G H S M N A S G Z H A K F I F W T P
 I B S A R I J I C N V S S B V D Z E E U F F A G
 N M G S L E N O I S O T N F H Y E T R H A W N M
 G U W A B G P N X L Z R E V O U T W T V D J E O
 I S R B S V G A B M O S R R Z F N G I J A O V S
 H Z Z B Q S P G R B T M M E E L K T L E J V U W
 V O H A Z G N U U I J F A O B T I Q I F Z O J G
 G P V T G I O Y V X N K R Q B I S G T I F U E W
 Y X X E R Z J A F R H G C E R W R A Y L E H R V
 R O N P C A L J H F B E H Q N K N T E F A K J D
 J B S F B O N N E T Q L I Q D Q S W H U X U Z V

Renew	Balance	Basket	Beginnings	Blessings	Blossom	Bonnet	Born	Bunny	
Chick	Chocolate	Cleaning	Colouring	Daffodil	Easter	Egg	Egg-Hunt	Eggshells	
Equinox	Fertility	Festival	Gardening	Green	Honey	Hunt	Lambs	Life	Light
March	New	Ostara	Painting	Parade	Preparing	Rebirth	Rejuvenation	Renewal	
		Sabbat	Seedlings	September	Spring	Yellow			

[Chartered Bodies of the Correllian Tradition](#)

Witan Shrines are the first level of the Temple-Making Process. Witan Shrines are created by Charter of the Tradition and may progress to Full Temple status over the course of several years or remain at Witan Shrine status indefinitely.

A list of current Witan Shrines may be found HERE: <http://correllian.weebly.com/witan-shrines.html>

Proto-Temples are groups which have progressed beyond the status of Shrines and are on their way to becoming Full Temples but have not yet achieved that status.

A list of current Proto-Temples may be found HERE: <http://correllian.weebly.com/proto-temples.html>

Full Temples of the Correllian Tradition have completed the Temple-Making Process and, if headed by a Third Degree, have representation on the Witan Council. A Full Temple can perform all of the functions of a Temple and may in some cases have multiple branches.

A list of current Temples may be found HERE: <http://correllian.weebly.com/temples.html>

Formal Shrines are Shrines that are dedicated to specific activities of a limited nature. Formal Shrines may exist as an aspect of a larger group or may stand alone in their own right.

A list of current Formal Shrines may be found HERE: <http://correllian.weebly.com/formal-shrines.html>

Personal Shrines are an aspect of an individual Correllian member's personal piety and are not bodies of the Tradition as such. Personal Shrines exist wholly at the discretion of the member, however the Tradition does acknowledge them upon request.

A list of current Personal Shrines may be found HERE: <http://correllian.weebly.com/personal-shrines.html>

Orders are associations within the Tradition dedicated to specific skills, tasks, or interests. This sort of Order is not to be confused with the Meritorious Orders which are awarded in recognition of service.

A list of current Orders may be found HERE: <http://correllian.weebly.com/orders.html>

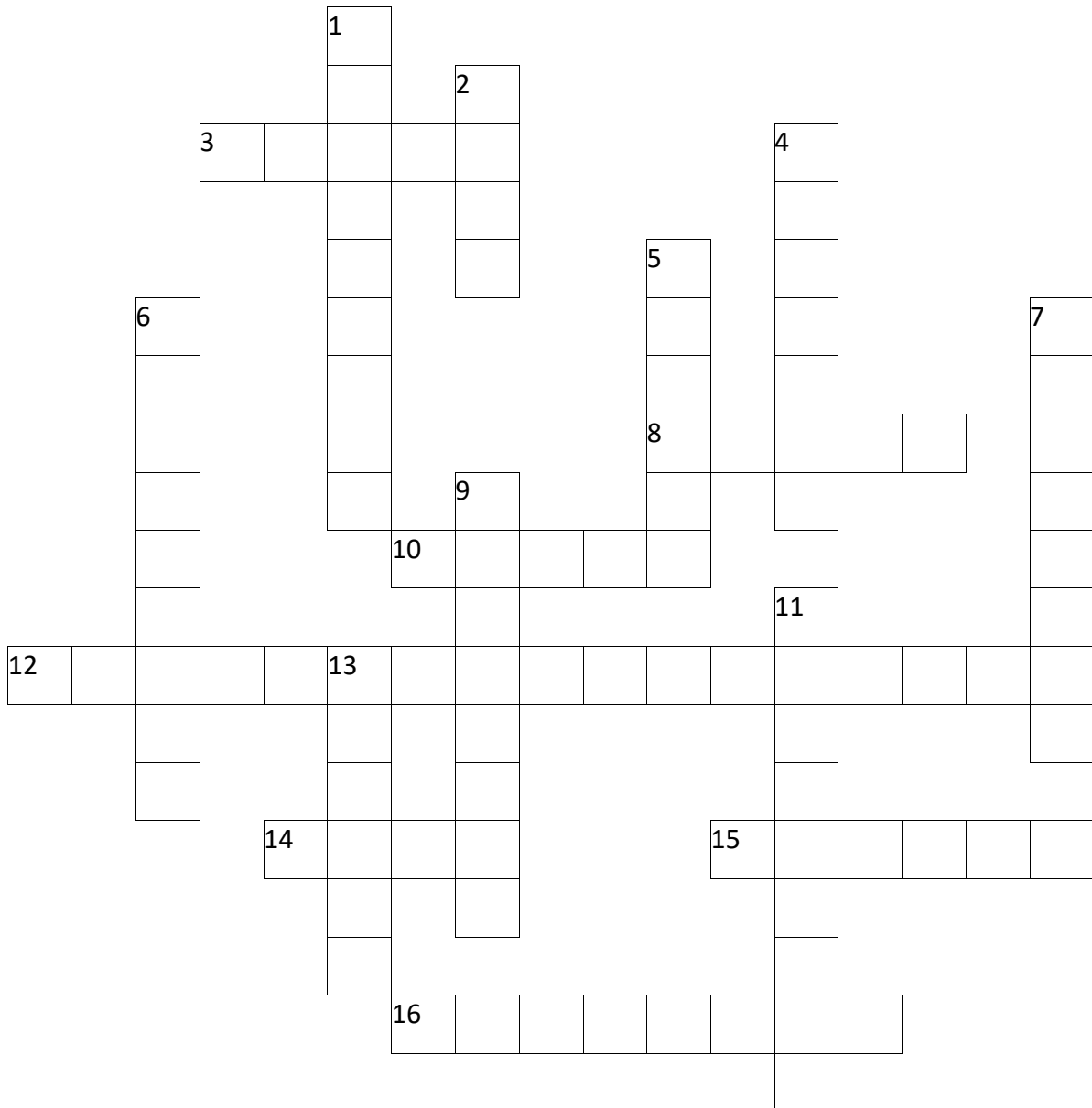
Houses of Contemplation are established to facilitate the temporary or permanent practice of the contemplative religious life. Depending upon the rules of the specific House of Contemplation guests may come for spiritual retreats of designated length, or to pursue a life of permanent contemplation in the manner of a Monastery.

A list of current Houses of Contemplation may be found HERE: <http://correllian.weebly.com/houses-of-contemplation.html>

For information on how to start a Shrine, Order or Correllian Study Group or for an application form contact the Witan Herald: witanherald@gmail.com



Temple of Eternal Memorials Crossword



Across

3. Somewhere you are laid to rest
8. Opposite of life
10. Flower used to remember those lost during the world wars
12. Book used to remember lost loved ones
14. Moving on to the other . . .
15. The world . .
16. Piece of writing to depict life of deceased

Down

1. Physical memorial place upon a grave
2. Cross over the . . .
4. Ritual to mark the death of a person
5. Day of remembrance
6. Those that came before us
7. To be sad about ones loss
9. Month of Remembrance celebrations
11. Place of burial
13. Blood relatives

[Membership Groups](#)

Outer Court Department

<https://www.facebook.com/groups/265398186909862>

This is a social group for all the members of the Outer Court of the Correllian Tradition. Feel free to share, discuss, and enjoy with all our wonderful Correllian family around the Globe!

Correllian Membership Hub

<https://www.facebook.com/groups/CorrellianMembershipGroups>

Correllian membership group for all Correllian members

Correllian Clergy

<https://www.facebook.com/groups/CorrellianClergy>

Group for all members of Correllian Clergy

Witan Herald's Office

<https://www.facebook.com/groups/WitanHeraldOffice>

This is where general membership and clergy may directly contact the Witan Herald

Correllian Herald - Newsletter

www.facebook.com/groups/correllianherald/

Correllian Herald Publication Group. This group is for the distribution of the Correllian Herald Newsletter.

Correllian Prayers

<https://www.facebook.com/groups/2112247592362824>

To provide a supportive venue where all Correllians, friends and family may post prayer requests.

Correllian Elder's Office

<https://www.facebook.com/groups/133563646851853>

This Facebook group is for ALL TRADITION members to enter and submit a comment.

The Correllian Temples, Shines, Groups and Project Keepers

<https://www.facebook.com/groups/1508370089410767>

The Correllian Temples, Shines, Groups and Project Keepers is a place for all Third Degrees, Second Degrees, First Degrees, Temple Heads, Shrine Heads, Group Heads, and Project Keepers. Purpose: is so that all groups can share open communication with each other. Giving each other support and encouragement. As well as hopefully, work on collective projects from time to time.



Temple of the 8 Festivals Mabon Word Scramble

1. GCTIUARRLUE _____
2. ERAIOPTRAPN _____
3. PYRSIERPTO _____
4. STNIIATONR _____
5. LVTSEEEBAG _____
6. AEUDNBNC A _____
7. UOIFTUNLB _____
8. ARTDGEUTI _____
9. NREEG NAM _____
10. ODLKNEEGW _____
11. TREPSMEEB _____
12. VIEN MOON _____
13. IFESLATV _____
14. NELCABA _____
15. ETDREME _____
16. QOXUNIE _____
17. ASEVRTH _____
18. RSAGHIN _____
19. ROSCNA _____
20. MTUNAU _____
21. AECNLD _____
22. SEVELA _____
23. ASTABB _____
24. CKSSTI _____
25. DMIOSW _____
26. ERABD _____



The Order of Divination

Please feel free to write in with your thoughts and interpretations for this spread or let us know if you wish to tell us about a particular form of divination or spread, or tarot deck, or rune set or if you wish to have your own interpretations featured then please send them to – heraldeditor@gmail.com

We have had requests come in for some more bibliomancy and palmistry so seeing as it has been a while, we'll have another palm for you to practice interpreting. This time, however, we have a left and right palm for you to interpret.



What do you make of this?! Please do write in and tell us and let us know if you try this yourself and what your results were.

Disclaimer: Any views expressed within any articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editor and staff. Any groups advertised within the Herald, which are not part of or affiliated to the Tradition, are not endorsed by the Tradition.

Writers for January:

Rev. Firefay - France

Rev. Bella – Denmark

Rev. Morghanna - Brazil

Lord Equinox Silvermoon - UK

Editor Lady Anna – UK

Additional Articles – Lady Anna

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Send your adverts, articles and inclusions to: heraldeditor@gmail.com

If you would like to write articles or be an online reporter for the Herald, please contact the Herald editor:
heraldeditor@gmail.com

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