

Correllian Herald

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The Autumn Equinox and Samhain

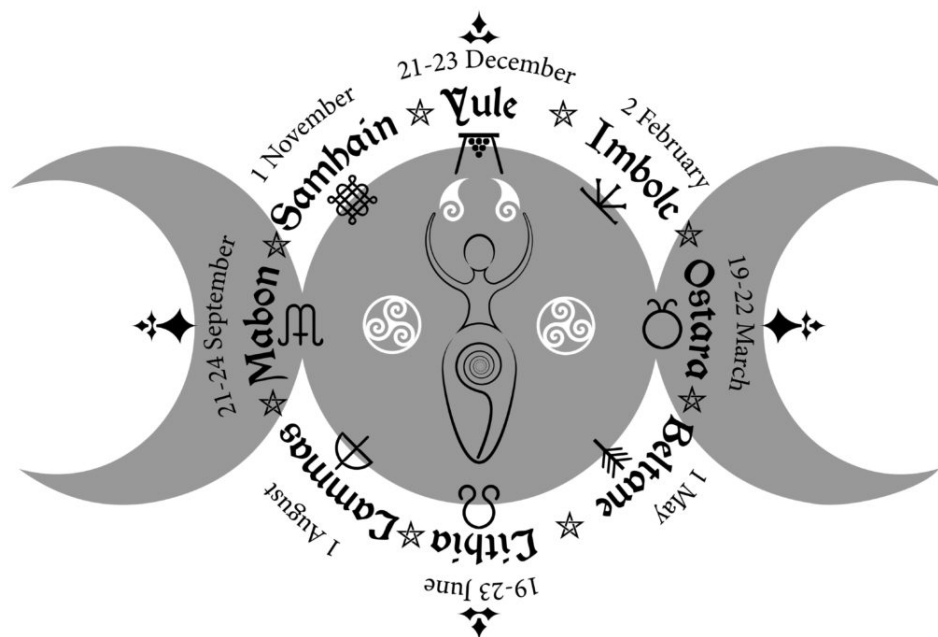
By Rev Firefay



Autumn leaves, pumpkins and lanterns.
My idea of heaven on earth!

Autumn is from September 22 to December 21 and is the season that represents the end of life and sacrifice for new life. On September 21st we start Mabon festivities for the Fall Equinox where night is as long as the day for a 2 week period before continuing to get longer starting on October 31st. This date is known as Samhain, the witches' New Year, which starts the dark half of the year. Samhain marks the halfway point between the fall equinox and the winter solstice. We turn into ourselves to work deep magic, transformation magic, making new from the old. This is the time to make new plans and goals and think of how to put them into action. We remember our ancestors, those who came before us, who made sacrifices for us to live on. We honor the Crone who is wise and governs death but also rebirth. None can be born if nothing meets death because matter is neither created nor destroyed but only transformed. Life is a fragile dance of necessary death and rebirth. Everything is always in movement and being transformed right in front of our eyes.

The Wiccan Calendar was adapted from the Celtic calendar and follows the Equinoxes and Solstices as well as their halfway points (height of the season).



The autumn equinox is Mabon and festivities are held from the 21st to the 23rd of September. The second harvest is held at this time and Wiccans celebrate Mother Nature and her sacrifices for us. This is a solar sabbat and celebrates the God as he prepares for death and rebirth. Mabon is the festival of gratitude and we share food and wine to celebrate and thank mother nature for her gifts. We prepare for the long winter by stocking food, wood, and any other necessities for the winter season. Pagans contemplate the beauty of nature before it sets off to sleep for the dark half of the year. The Goddess is most often represented in her Crone form.

The height of the season of Autumn is called Samhain and represents the New Year for most witches. There are some traditions that consider the spring equinox as their New Year. This festival marks the beginning of the dark half of the year because from this day forward the nights will grow longer until the spring comes again. The God dies to be cleansed and prepared for rebirth in the cauldron of the Crone. At Yule, the God will be reborn from the mother goddess. The night of Samhain is considered a time outside of time and space where the living and the dead mingle and communicate. The veil is the thinnest and great magic workings can take place. Families set the table for their deceased loved ones and guide them to their home with lanterns. We do not fear the dead during Samhain but salute them with joy and inspire ourselves with their lessons of wisdom from the other side. Masks were traditionally worn to frighten evil spirits away.

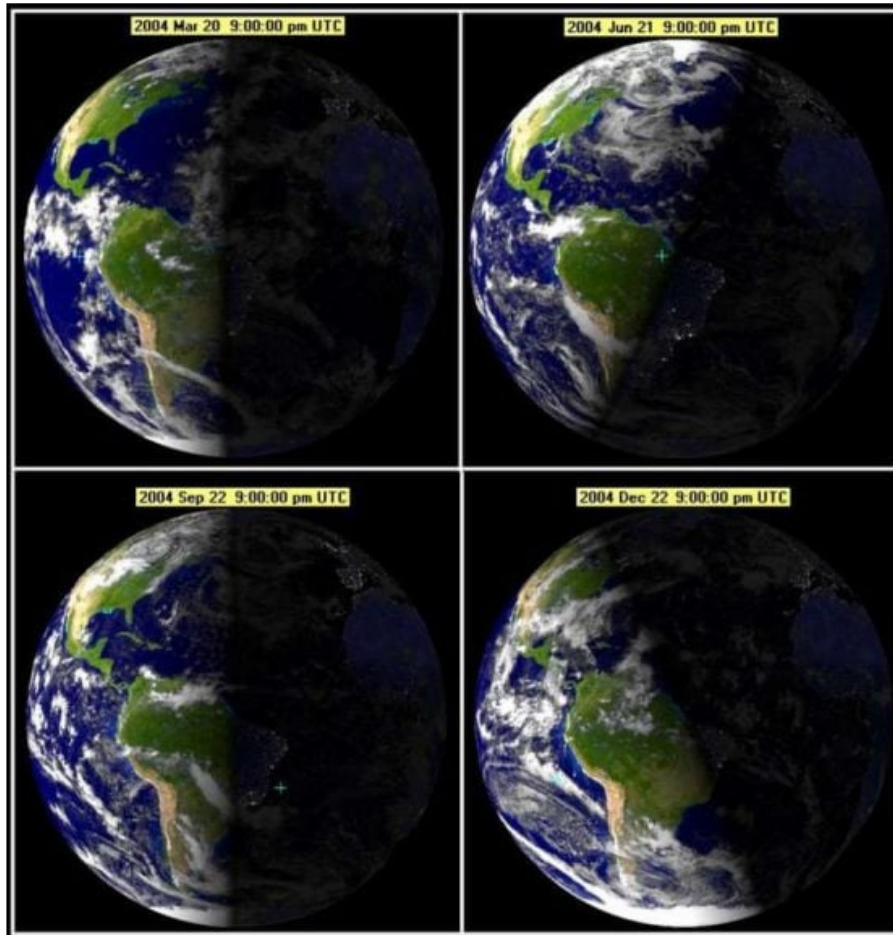
I found this citation in French that I will translate just after which shows an interesting fact about Samhain from a historical perspective:

« Aux temps des lointaines origines polaires du peuple devenu Européen, Samhain se célébrait la nuit du premier jour à la suite duquel le soleil ne s'était pas levé sur Borée (dans la zone boréale Arctique), on rentrait alors dans le long crépuscule de 30 jours, avant d'entamer la longue nuit de deux mois sans soleil. A Hyperborée cette date tombait généralement autour du 1er novembre, cela dépendait de la latitude à laquelle on se trouvait. » (voir vidéo les origines secrètes du peuple européen : <https://www.pagans.eu/le-vrai-sens-de-samhain-et-sa-celebration-authentique/>)

« In ancient times of the polar origins of now European people, Samhain was celebrated the night of the first day after which the sun did not rise in the Boreal zone of the arctic, entering the long crepuscule of 30

days, before starting the long two month night with no sun. In the arctic region, this date was generally around November 1st depending on the latitude the people were situated.”

To illustrate the Earth at the solstices and equinoxes, here is an image of our planet at the time of each solstice and equinox. As you can see, the autumn equinox and spring equinox show an equal amount of sunlight as darkness (Equi – equal, nox-night). At the solstices, the day is longer for the hemisphere tilted toward the sun and the night is longer for the hemisphere tilted away from the sun. This is why Wiccans in the southern hemisphere celebrate the spring equinox while we celebrate the autumn equinox in the northern hemisphere.



From a metaphysical point of view, the autumn equinox represents the cardinal direction of the west and a transition of the light into darkness. It is a time for introspection and contemplation. Thank nature for all she gives us and leave the past behind you. Start making plans for the year to come so that they may sprout with the flower buds in spring. Look upon death without fear but the realization that it is necessary for life. All matter is transformed and for a new being to be born, an old being must die. Our soul never truly dies but is reborn with a new form. The solstices and equinoxes represent the four seasons and the four cardinal directions. The festivities that mark the height of each season represent the fifth element, spirit, which is found in each of the other four elements. In Chinese Medicine, the north is water, the east is wood, the south is fire and the west is metal. Earth represents the fifth element and symbolizes balance as well as the 2 week transition period in between each season. Drawing out the diagram, we get an eight point star or an eight spoked wheel that strangely resembles the Wiccan Wheel of the Year. No matter the traditions or cultures, we always find patterns that represent the truth about nature.

Happy Samhain to all!

October Festivals Recipes

By Bella

Recipe for the Northern Hemisphere

Mustard Chicken found at <https://healthyrecipes101.com>

INGREDIENTS

- 26 oz skinless boneless chicken breast
- 2 tbsp olive oil
- 1/4 tsp paprika
- 3 tbsp unsalted butter
- 2 tbsp garlic minced
- 6 oz baby potatoes cut into wedges
- 8 oz brown mushrooms sliced
- 1 tsp fresh thyme
- 2 tbsp whole grain mustard
- 2 1/2 tbsp traditional Dijon mustard
- 1 tsp lemon juice
- 2 oz green peas
- 1 tsp sriracha
- 1 tsp cornstarch
- 1 cup unsalted chicken broth
- 2 tbsp parsley finely chopped



Heat 2 tbsp olive oil in a skillet over medium heat. Sear 26 oz chicken, one minute per side, and sprinkle 1/4 tsp paprika on both sides. Put the chicken into a bowl and set it aside.

Melt 3 tbsp unsalted butter in the skillet and sauté 2 tbsp minced garlic for 30 seconds. Add 6 oz potato wedges, spread them out, and cook them for 3 minutes. Similarly, add 8 oz brown mushrooms to cook for 2 minutes.

Add the chicken back into the skillet. Add 1 tsp fresh thyme, 2 tbsp whole grain mustard, 2 1/2 tbsp Dijon, 1 tsp lemon juice, 1 tsp sriracha, and 2 oz green peas. Stir well.

In the bowl that previously held the chicken, dissolve 1 tsp corn starch with a little chicken broth. Then, add the rest of the broth to the bowl (1 cup in total).

Add this broth to the skillet, stir, and leave it to cook for 5 minutes.

Sprinkle parsley on top and enjoy.

Recipe for the Southern Hemisphere

Super Spring Salad written by John Torode from Saturday Kitchen, found at <https://www.bbc.co.uk>

INGREDIENTS

For the spring salad

- 12 Jersey Royal potatoes
- 10 green asparagus spears, sliced on an angle
- 150g young broad beans, podded
- 150g peas, podded
- 150g fresh or frozen soybeans
- 3 spring onions, sliced on an angle
- drizzle of olive oil
- 4 purple asparagus spears, sliced using a peeler
- 1 lemon, juice only
- 2 shallots, cut into rings
- 15 mint leaves, 10 torn, 5 shredded
- small bunch of chervil
- handful watercress
- punnet of pea shoots
- sea salt and freshly ground black pepper



For the dressing

- 1 tbsp Dijon mustard
- 5 tbsp red wine vinegar
- 1 tsp walnut oil
- 300ml extra virgin olive oil

Bring a large pot of water to the boil and blanch the potatoes, drain and carefully slice in half.

Bring a large pot of salted water to the boil. Drop in the green asparagus, broad beans, peas, soy beans and spring onions and cook for a couple of minutes. Drain and run under cold water to stop them cooking but not to cool them.

Spread on a tray with the potatoes. Sprinkle with a little olive oil and season with salt and pepper.

Put the purple asparagus in a bowl and sprinkle with lemon juice and salt to cure and soften.

For the dressing, whisk together the mustard and vinegar in a bowl, slowly adding the oils. It should have a thick consistency, like a sauce. Season with a good amount of salt and black pepper.

Mix all of the vegetables with the shallots, mint, chervil, watercress and pea shoots and pour over the dressing.

Pumpkin Patch

Rev. Firefay



Samhain Ornament

Crafting with Bella

For the Samhain ornament, you will need

- 1 clear ball
- white clay to make the foundation
- dried or fake moss
- 1 miniature pumpkin
- 1 miniature tombstone
- 1 miniature crystal ball
- miniature tarot cards

And this one is my favourite.



Samhain Candle Spell

By Rev Firefay

Samhain is coming up quickly and now is the time to prepare for the festivities. Here is a fun spell you can do if you are a crafty witch. Make sure you create your candle ahead of time so that it will be ready to burn at Samhain or the closest full moon to Samhain.

You will need:

- Candle making kit with molds and candle wax
- Herbs compatible with your spell if you wish
- Crystals compatible with your spell if you wish
- Parchment
- Pen

Think of something you wish to accomplish or manifest for this New Year and visualize it clearly. Once the image is clear in your head, write it down on a piece of parchment.

Get your candle kit ready to make candles the way you typically do but this time add the paper and herbs if you wish that have the qualities you need for your spell. The paper and herbs will be inside the candle wax. Since the spell requires allowing the candle to burn all the way down, it is best to make a small candle for safety reasons.



At Samhain or the closest full moon, put the candle you created in the middle of your altar and add the crystals around the candle. It is best to put a glass wall around your candle, if possible, in case of sparks from the herbs or parchment. Create a circle and call the quarters then call upon the Goddess and God. You may also call the ancestors and your spirit guides to join you so that your rite may be more powerful. Think of what you wish to accomplish or manifest that you wrote down on the parchment. Do not be too limiting but allow deity to give you what you need. Make sure to have a clear image of what you are asking for then light the candle. You must let the candle burn all the way down to power and release your spell. Thank the spirit guides, ancestors, God, and Goddess for being with you for your rite. Dismiss the quarters and open the circle but be sure to let the candle burn. It is best not to leave a burning candle unattended.

Know that what you asked for will come to be and put your trust in deity knowing that they will always bring you what you need. Even if it does not come by the way or form you thought it would, it will come in the best way for you.

Merry Samhain to all!

Samhain Tarot

Sourced by Rev. Bella

Samhain Card Spread

@tofreeyourvoice



1. What do I need to release and let die this Samhain?
2. What do my ancestors want me to know?
3. How can I honor my ancestors and loved ones who have passed?
4. What does God/Universe/Spirit want me to know?
5. What needs to be transformed in my life?
6. What do I need to focus on for the rest of this Autumn season?

Marieke Schwartz - Free Your Voice

A Witch's Kitchen

By Rev. Dr. Brian Layng, HP

Merry Meet and Welcome to my Kitchen

I figured I would start off my section of the Herald with a brief bio about myself, so that each and every one of you have a better understanding of who I am and my background. My name is Rev. Dr. Brian Layng, and I am a Kitchen Witch! Over the last little while, I have earned my High Priesthood with the Tradition and I am the Head and Founder of the Temple of the Night in Ontario, Canada. I have also earned 2 doctorates (D. Min & a Ph. D) both specializing in the areas of Spiritual Counselling and Coaching. I am a Certified Master Life Coach, a Certified Master Trainer in health and fitness, and my area of focus is in, Health and Nutrition. I am the Owner and Health and Nutrition Coach of Nutrition You Coaching. I have been involved in the Craft for over 35+ years now, and I have been with the Tradition for almost 20 of those.

Prior to taking up this career path, I worked as a professional Cook/Chef for nearly 20 years, and in health care for nearly 10 years. So, this has been something that I have been involved in throughout the course of my life. I wanted to find a way to bring my faith into a realm where I can bring it to the public and help them to live a better, happier, and healthier quality of life, in each moment that passes them. And since one of the core beliefs of the Kitchen Witch is to improve the health and quality of life of those around them through nutrition and other means, it made the most sense to bring it all together into one area of focus. Now I am bringing some of that to you, my brothers and sisters of the Tradition and the Faith.

As a Kitchen Witch my home is my Temple and my kitchen is my altar room, it is where I do all of my workings and creations. While much of the Old Ways were practiced outside, as time progressed and things became more difficult for our ancestors, they had to move things behind closed doors, and much of their workings took place in the heart of the home, the kitchen. It was a place of social gathering, a place where the health and care of the family and community happened, and where some of the greatest magic was performed. Now I am going to be bringing some of that magic and knowledge to each of you each month through my articles.

Each month you will get a variety of wisdom and knowledge from me, sometimes it will be guidance and information, other times it will be recipes or workings, and other times it may simply be ramblings that you can possibly consider within your own life. But each one will have a unique purpose to them, that you can take with you throughout your life. So, with that I once again welcome you to my kitchen, come in have a cup of hot brew, and enjoy the feast that will be laid out before you which is meant to inspire and ensnare the spirit and warm the hearts of those who come in and seek the wisdom and knowledge of this Kitchen Witch! Welcome to my Kitchen, a Witch's Kitchen!

Merry Meet, Merry Part, and Merry Meet Again!

Rev. Dr. Brian Layng, HP

Samhain Oil Recipe

Sourced by Rev. Bella



Spirit's Blend

3 Parts Base oil (Olive Oil or Grape seed Oil)

2 Parts Rose Petals (Love & Honor)

1 Part Styrax or Benzoin Resin
(Spirit Communication)

1 Rose Quartz (Remembrance & Compassion)

A Drizzle of 100% Maple Syrup, poured in a ring
(Tied to Culture, Longevity, Tradition, Legacy, Endurance)

Let it simmer in a cauldron, stove pot or oil burner.
Place at an altar for the Ancestors during Samhain.
Place near items or images of loved one's who've passed.

WHITE WITCH PARLOUR .COM

October Full Moon

By Rev Firefay

Today, most western countries have a solar calendar widely known as the Gregorian calendar with 365 days divided into 12 months of 28 to 31 days each. Many eastern countries still follow a lunar calendar and their new year, as well as many other festivities do not always fall on the same day of the year but around a particular full or new moon of a given month. Cultures that traditionally followed a lunar calendar or even communities such as agricultural communities often named the 13 moons of each year much as we name the 12 months of our year. Month means moon which is the proof that the idea of months came from the moon originally. Before the modern calendars were put into use, most calendars followed 13 months which followed the 28-day cycles of the moon. With 13 months of 28 days, the year was 364 days instead of 365 which means, after several years, the calendar was off track. Today we have longer months and 365 days, so each month has one full moon making 12 full moons per year. However, every two and a half years a blue moon occurs meaning we have 13 moons in one calendar year. Hence the saying, "Once in a blue moon." This series of articles will talk about each moon, its significance, and the origin of its name for each month.

The October full moon is called the Hunter's Moon because, traditionally, Northern American tribes hunted the fattened deer during this season to stock food for the winter. Because of the angle of the moon with the horizon in October, the moon appears bigger and brighter in the sky. Plus, the sunset and moonrise are closer together than at other times of the year making extra light for hunters and farmers to work later into the night. Occasionally, the hunter's moon falls early in November instead of October when the Harvest Moon falls in October instead of September. The full moon closest to the Autumn Equinox is called the Harvest Moon and is sometimes confused with the Hunter's Moon because of this. This year the Hunter's Moon will be on October 9th. Be sure to have a look shortly after sunset.



Gemstone Corner: Howlite

By Rev Firefay



Howlite, or Magnesite is a white stone with gray or black veins running through it that often resemble spider webs. The stone is a calcium borosilicate hydroxide mineral mostly found in North America, Germany, Serbia and Turkey. Howlite has the capability of resonating with your root and crown chakras at the same time, thus connecting you with Mother Earth and opening the connection to your higher self. It is an excellent stone to use during Samhain festivities as it will allow you to better communicate with the spiritual world without losing your grounding.

As a healing stone, Howlite heals the emotional body, helping to free you from the chains of your earthly emotions while gaining the strength and confidence your spiritual body has to offer you. This is one of the best stones to help deal with trauma, mourning lost loved ones, depression, and personality disorders. For this purpose, it is best to wear Howlite on you as a bracelet or a necklace. Howlite also relieves pain and helps with insomnia by soothing the mind and eliminating stress.

Howlite is considered a good concentration stone that can be used on your altar, in your hand or a pocket to boost memory and stay focused. The stone is also known to balance the calcium level in the body and harden the bones and teeth. To help you achieve your goals for the Witch's New Year, Howlite can enhance your spiritual and mental work by making you aware of your goals and giving you the willpower to achieve them.

To cleanse the stone, you can wash it with water and mild soap, lay it on a bed of brown rice, leave it in the moonlight or use smudging or sound cleansing. Charging the crystal is also possible with moonlight or sunlight (do not overexpose the crystal to the sun). This is an excellent stone for Gemini as it is a zodiac crystal for Gemini.



The Temple of Contemplation Formal Shrine

The Temple of Contemplation is now offering a monthly “contemplation” for anyone and everyone who wishes to partake. In both hemispheres we are embarking on a new half of the year. In the Southern Hemisphere, we’re preparing for the long winter months and the anticipation of the light half of the year and in the Northern Hemisphere, the dark half is upon us, which we tend to forget as we are still experiencing the long days of summer and the enthusiasm that the summer seems to bring out in all of us. Either way, we all seem to be thinking ahead of what the summer or winter seasons will bring upon us and it is deemed a time of looking ahead and not looking back. So what forward thinking are you currently experiencing? Are your plans going ahead and are your hopes being met? Are you experiencing anything unexpected or out of the ordinary? What is it that you are seeking for yourself and for others?

If you wish to share your thoughts and contemplations with us and have them published in the next edition of the Correllian Herald, then please feel free to email them to – heraldeditor@gmail.com - we would love to hear from you!

This might be the time of the calendrical new year that you are looking for something new or different to discover so why not become an official member of the Temple of Contemplation? To find out more information or to request to join the Temple of Contemplation please email admin@correlliantradition.co.uk

Also, the Temple of Contemplation holds a monthly online Peace Ritual, as part of the Correllian Global Rolling Peace Prayer, on the second Wednesday of every month. All are welcome to attend to help us send out peace across the globe. The importance of our peace prayer has grown of late, and we continue to send out peace through the Correllian Global Rolling Peace Prayer as well as our monthly online Peace Prayer Ritual. All are welcome to attend and join in our quest for Peace. For more information please go here - [Peace Page \(correlliantradition.co.uk\)](#)

For more information about online rituals go to - [Temples Ritual \(correlliantradition.co.uk\)](#)

New Year blessings to you all and happy contemplating!



School of Reiki

The School of Reiki now has available places for new students to train in the art of Reiki **FREE OF CHARGE** at the online School - [School of Reiki Class Site](#) – you can sign up and start your training today and become a reiki Master! For more information visit the school website - [School of Reiki](#) – or email admin@schoolofreiki.org

Once again, we give a huge welcome to all of our numerous new students from all of us at the School of Reiki. We hope you are settling in well and enjoying your studies and the new journey you are undertaking. Many of our completed students are now taking advantage of the amazing benefits of registering with the IPHM! We are an IPHM registered trainer and therefore our Students gain certain benefits from being able to register with them once they have completed their studies. To find out more please do contact us.

We would also like to take this opportunity to send our congratulations to the students that have completed and passed their level 1 finals this month. Congratulations to Norman and good luck as you embark on your level 2 studies! Congratulations to all our Level 2 students starting their Level 3 studies. We wish you luck with your continued studies and your new ventures ahead of your Reiki studies.

We now have more students registered with the IPHM than ever before and therefore more approved therapists and practitioners helping and supporting the Order of Reiki and the Distance Healing Network. So is now the right time for you to embark on a reiki journey and start training with the School of Reiki? Or maybe you wish to return to your reiki studies and go on to join the Order of Reiki. Or even become an approved therapist with the IPHM!

Blessings

The School of Reiki

Also just a quick reminder that the Order of Reiki holds an online Reiki Healing Session on the third Wednesday of every month [Reiki Rituals \(orderofreiki.org\)](#) and that all students (and our Reiki Teachers!) of the School of Reiki are welcome to attend, as well as members and non-members of the Correllian Order of Reiki. You do not need to be Reiki trained in order to participate. Feel free to come along and pop in and watch.

The School of Reiki is registered as an IPHM Approved Training Provider



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PRACTITIONERS OF
HOLISTIC MEDICINE
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Provider



The Healing Temple Distance Healing Network

Due to the demise and closure of the beloved Yahoo Groups, The Healing Temple Distance Healing Network is now having to start again from scratch. We have a brand new shiny io Group and we are currently seeking old members as well as new and additional healers to either join, or re-join, the Distance Healing Network to send out greatly required healing to those out there so desperately in need of healing energies.

You are more than welcome to participate in the weekly rituals if you so wish to. We receive many requests for healing on a weekly basis and would love more participation in sending that much needed healing out; even if it is just by joining our Distance Healing Network and sending out healing when you can. We hold a weekly online Healing Ritual EVERY Friday in the Temples Ritual Room - <http://www.chatzy.com/Temples-Ritual-Room> at 9pm GMT/BST UK Time - all are welcome to attend.

To join our Distance Healing Network please go to - distancehealingnetwork@groups.io | [Home](#) –_and request to join or email Lady Anna: anna@thehealingtemple.org

To make requests for healing please go to - [Healing Request Form \(thehealingtemple.org\)](#)

Or email: requests@thehealingtemple.org

To join and become a full member of the Healing Temple please go here - [Temple Membership \(thehealingtemple.org\)](#)



CALLING ALL BARDS!

The Order of Bards is looking for writers to feature their works in future editions of the Correllian Herald. So, if any members of the Order of Bards, or any budding writers in general would like to have their work, short stories, poems etc featured then please send your writings to – bards@correlliantradition.co.uk

PLEASE NOTE: All writings MUST be original, and you MUST be the author of any works submitted. We cannot publish any plagiarised or copyrighted works.

We have had a few people ask about book reviews and we hear at the Order of Bards think that is a great idea! So if anyone would like to submit a book review then please feel free to email in. And anyone who would like their own works published here then please do let us know.

Keep on writing and sending your written works in to bards@correlliantradition.co.uk

[Chartered Bodies of the Correllian Tradition](#)

Witan Shrines are the first level of the Temple-Making Process. Witan Shrines are created by Charter of the Tradition and may progress to Full Temple status over the course of several years or remain at Witan Shrine status indefinitely.

A list of current Witan Shrines may be found HERE: <http://correllian.weebly.com/witan-shrines.html>

Proto-Temples are groups which have progressed beyond the status of Shrines and are on their way to becoming Full Temples but have not yet achieved that status.

A list of current Proto-Temples may be found HERE: <http://correllian.weebly.com/proto-temple.html>

Full Temples of the Correllian Tradition have completed the Temple-Making Process and, if headed by a Third Degree, have representation on the Witan Council. A Full Temple can perform all of the functions of a Temple and may in some cases have multiple branches.

A list of current Temples may be found HERE: <http://correllian.weebly.com/temple.html>

Formal Shrines are Shrines that are dedicated to specific activities of a limited nature. Formal Shrines may exist as an aspect of a larger group or may stand alone in their own right.

A list of current Formal Shrines may be found HERE: <http://correllian.weebly.com/formal-shrines.html>

Personal Shrines are an aspect of an individual Correllian member's personal piety and are not bodies of the Tradition as such. Personal Shrines exist wholly at the discretion of the member, however the Tradition does acknowledge them upon request.

A list of current Personal Shrines may be found HERE: <http://correllian.weebly.com/personal-shrines.html>

Orders are associations within the Tradition dedicated to specific skills, tasks, or interests. This sort of Order is not to be confused with the Meritorious Orders which are awarded in recognition of service.

A list of current Orders may be found HERE: <http://correllian.weebly.com/orders.html>

Houses of Contemplation are established to facilitate the temporary or permanent practice of the contemplative religious life. Depending upon the rules of the specific House of Contemplation guests may come for spiritual retreats of designated length, or to pursue a life of permanent contemplation in the manner of a Monastery.

A list of current Houses of Contemplation may be found HERE: <http://correllian.weebly.com/houses-of-contemplation.html>

For information on how to start a Shrine, Order or Correllian Study Group or for an application form contact the Witan Herald: witanherald@gmail.com

Membership Groups

Outer Court Department

<https://www.facebook.com/groups/265398186909862>

This is a social group for all the members of the Outer Court of the Correllian Tradition. Feel free to share, discuss, and enjoy with all our wonderful Correllian family around the Globe!

Correllian Membership Hub

<https://www.facebook.com/groups/CorrellianMembershipGroups>

Correllian membership group for all Correllian members

Correllian Clergy

<https://www.facebook.com/groups/CorrellianClergy>

Group for all members of Correllian Clergy

Witan Herald's Office

<https://www.facebook.com/groups/WitanHeraldOffice>

This is where general membership and clergy may directly contact the Witan Herald

Correllian Herald - Newsletter

www.facebook.com/groups/correllianherald/

Correllian Herald Publication Group. This group is for the distribution of the Correllian Herald Newsletter.

Correllian Prayers

<https://www.facebook.com/groups/2112247592362824>

To provide a supportive venue where all Correllians, friends and family may post prayer requests.

Correllian Elder's Office

<https://www.facebook.com/groups/133563646851853>

This Facebook group is for ALL TRADITION members to enter and submit a comment.

The Correllian Temples, Shines, Groups and Project Keepers

<https://www.facebook.com/groups/1508370089410767>

The Correllian Temples, Shines, Groups and Project Keepers is a place for all Third Degrees, Second Degrees, First Degrees, Temple Heads, Shrine Heads, Group Heads, and Project Keepers. Purpose: is so that all groups can share open communication with each other. Giving each other support and encouragement. As well as hopefully, work on collective projects from time to time.

Herald Adverts & Articles

Disclaimer: Any views expressed within any articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editor and staff. Any groups advertised within the Herald, which are not part of or affiliated to the Tradition, are not endorsed by the Tradition.

Writers for September :

Rev. Firefay - France

Rev. Bella - Denmark

Editor Lady Anna - UK

Send your adverts, articles and inclusions to: heraldeditor@gmail.com

If you would like to write articles or be an online reporter for the Herald, please contact the Herald editor:
heraldeditor@gmail.com

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